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*THE HOLY GRAIL.*

*PELLEAS AND ETTARRE.*

*GUINEVERE.*

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*THE PASSING OF ARTHUR.\**

\* This last, the earliest written of the poems, is here connected with the rest in accordance with an early project of the author's.

# THE HOLY GRAIL,

AND OTHER POEMS.

BY

ALFRED TENNYSON, D.C.L.,  
"POET LAUREATE.



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# CONTENTS.



	PAGE
THE COMING OF ARTHUR . . . . .	9
THE HOLY GRAIL . . . . .	35
PELLEAS AND ETTARRE . . . . .	87
THE PASSING OF ARTHUR . . . . .	121
<hr/>	
THE NORTHERN FARMER. NEW STYLE . . . . .	149
THE VICTIM . . . . .	156
WAGES . . . . .	161
THE HIGHER PANTHEISM . . . . .	163
"FLOWER IN THE CRANNIED WALL" . . . . .	165
LUCRETIOUS . . . . .	166
THE GOLDEN SUPPER . . . . .	181

THE COMING OF AUTUMN

THE COMING OF ARTHUR.

# THE COMING UP AT THE

And when the light of day is breaking  
And the sun is rising in the east  
And the birds are singing in the trees  
And the flowers are opening in the fields  
And the children are playing in the streets  
And the old men are sitting in the chairs  
And the young men are standing in the ranks  
And the women are working in the fields  
And the whole world is coming up at the

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## THE COMING OF ARTHUR.



LEODOGRAN, the King of Cameliard,  
Had one fair daughter, and none other child ;  
And she was fairest of all flesh on earth,  
Guinevere, and in her his one delight.

For many a petty king ere Arthur came  
Ruled in this isle, and ever waging war  
Each upon other, wasted all the land ;  
And still from time to time the heathen host  
Swarm'd overseas, and harried what was left.  
And so there grew great tracts of wilderness,  
Wherein the beast was ever more and more,  
But man was less and less, till Arthur came.  
For first Aurelius lived and fought and died,

And after him King Uther fought and died,  
But either fail'd to make the kingdom one.  
And after these King Arthur for a space,  
And thro' the puissance of his 'Table Round,  
Drew all their petty pryncedoms under him,  
Their king and head, and made a realm, and reign'd.

And thus the land of Cameliard was waste,  
Thick with wet woods, and many a beast therein,  
And none or few to scare or chase the beast ;  
So that wild dog and wolf and boar and bear  
Came night and day, and rooted in the fields,  
And wallow'd in the gardens of the king.  
And ever and anon the wolf would steal  
The children and devour, but now and then,  
Her own brood lost or dead, lent her fierce teat  
To human sucklings ; and the children, housed  
In her foul den, there at their meat would growl,  
And mock their foster-mother on four feet,  
Till, straighten'd, they grew up to wolf-like men,

Worse than the wolves : and King Leodogran  
Groan'd for the Roman legions here again,  
And Cæsar's eagle : then his brother king,  
Rience, assail'd him : last a heathen horde,  
Reddening the sun with smoke and earth with blood,  
And on the spike that split the mother's heart  
Spitting the child, brake on him, till, amazed,  
He knew not whither he should turn for aid.

But — for he heard of Arthur newly crown'd,  
Tho' not without an uproar made by those  
Who cried, " He is not Uther's son " — the king  
Sent to him, saying, " Arise, and help us thou !  
For here between the man and beast we die."

And Arthur yet had done no deed of arms,  
But heard the call, and came : and Guinevere  
Stood by the castle walls to watch him pass ;  
But since he neither wore on helm or shield  
The golden symbol of his kinglihood,

But rode a simple knight among his knights,  
And many of these in richer arms than he,  
She saw him not, or mark'd not, if she saw,  
One among many, tho' his face was bare.  
But Arthur, looking downward as he past,  
Felt the light of her eyes into his life  
Smite on the sudden, yet rode on, and pitch'd  
His tents beside the forest : and he drave  
The heathen, and he slew the beast, and fell'd  
The forest, and let in the sun, and made  
Broad pathways for the hunter and the knight,  
And so return'd.

For while he linger'd there,  
A doubt that ever smoulder'd in the hearts  
Of those great Lords and Barons of his realm  
Flash'd forth and into war : for most of these  
Made head against him, crying, " Who is he  
That he should rule us ? who hath proven him  
King Uther's son ? for lo ! we look at him,

And find nor face nor bearing, limbs nor voice,

Are like to those of Uther whom we knew.

This is the son of Gorloïs, not the king.

This is the son of Anton, not the king."

And Arthur, passing thence to battle, felt

Travail, and throes and agonies of the life,

Desiring to be join'd with Guinevere;

And thinking as he rode, "Her father said

That there between the man and beast they die.

Shall I not lift her from this land of beasts

Up to my throne, and side by side with me?

What happiness to reign a lonely king,

Vext — O ye stars that shudder over me,

O earth, that soundest hollow under me,

Vext with waste dreams? for saving I be join'd

To her that is the fairest under heaven,

I seem as nothing in the mighty world,

And cannot will my will, nor work my work

Wholly, nor make myself in mine own realm

Victor and lord ; but were I join'd with her,  
Then might we live together as one life,  
And reigning with one will in everything  
Have power on this dark land to lighten it,  
And power on this dead world to make it live."

And Arthur from the field of battle sent  
Ulfius, and Brastias, and Bedivere,  
His new-made knights, to King Leodogran,  
Saying, " If I in aught have served thee well,  
Give me thy daughter Guinevere to wife."

Whom when he heard, Leodogran in heart  
Debating — " How should I that am a king,  
However much he help me at my need,  
Give my one daughter saving to a king,  
And a king's son " — lifted his voice, and call'd  
A hoary man, his chamberlain, to whom  
He trusted all things, and of him required  
His counsel : " Knowest thou aught of Arthur's birth ? "

Then spake the hoary chamberlain and said,  
“ Sir king, there be but two old men that know :  
And each is twice as old as I ; and one  
Is Merlin, the wise man that ever served  
King Uther thro’ his magic art ; and one  
Is Merlin’s master (so they call him) Bleys,  
Who taught him magic ; but the scholar ran  
Before the master, and so far, that Bleys  
Laid magic by, and sat him down, and wrote  
All things and whatsoever Merlin did  
In one great annal-book, where after years  
Will learn the secret of our Arthur’s birth.”

To whom the King Leodogran replied,  
“ O friend, had I been holpen half as well  
By this King Arthur as by thee to-day,  
Then beast and man had had their share of me :  
But summon here before us yet once more  
Ulfus, and Brastias, and Bedivere.”

Then, when they came before him, the king said,  
“I have seen the cuckoo chased by lesser fowl,  
And reason in the chase : but wherefore now  
Do these your lords stir up the heat of war,  
Some calling Arthur born of Gorloïs,  
Others of Anton ? Tell me, ye yourselves,  
Hold ye this Arthur for King Uther’s son ?”

And Ulfius and Brastias answer’d, “ Ay.”  
Then Bedivere, the first of all his knights,  
Knighted by Arthur at his crowning, spake, —  
For bold in heart and act and word was he,  
Whenever slander breathed against the king, —

“ Sir, there be many rumors on this head :  
For there be those who hate him in their hearts,  
Call him baseborn, and since his ways are sweet,  
And theirs are bestial, hold him less than man :  
And there be those who deem him more than man,  
And dream he dropt from heaven : but my belief



In all this matter — so ye care to learn —  
Sir, for ye know that in King Uther's time  
The prince and warrior Gorloïs, he that held  
Tintagil castle by the Cornish sea,  
Was wedded with a winsome wife, Ygerne :  
And daughters had she borne him, — one whereof  
Lot's wife, the Queen of Orkney, Bellicent,  
Hath ever like a loyal sister cleaved  
To Arthur, — but a son she had not borne.  
And Uther cast upon her eyes of love :  
But she, a stainless wife to Gorloïs,  
So loathed the bright dishonor of his love  
That Gorloïs and King Uther went to war :  
And overthrown was Gorloïs and slain.  
Then Uther in his wrath and heat besieged  
Ygerne within Tintagil, where her men,  
Seeing the mighty swarm about their walls,  
Left her and fled, and Uther enter'd in,  
And there was none to call to but himself.  
So, compass'd by the power of the king,

Enforced she was to wed him in her tears,  
And with a shameful swiftness ; afterward,  
Not many moons, King Uther died himself,  
Moaning and wailing for an heir to rule  
After him, lest the realm should go to wrack.  
And that same night, the night of the new year,  
By reason of the bitterness and grief  
That vexed his mother, all before his time  
Was Arthur born, and all as soon as born  
Deliver'd at a secret postern-gate  
To Merlin, to be holden far apart  
Until his hour should come ; because the lords  
Of that fierce day were as the lords of this,  
Wild beasts, and surely would have torn the child  
Piecemeal among them, had they known ; for each  
But sought to rule for his own self and hand,  
And many hated Uther for the sake  
Of Gorlois : wherefore Merlin took the child,  
And gave him to Sir Anton, an old knight  
And ancient friend of Uther ; and his wife

Nursed the young prince, and rear'd him with her own ;  
And no man knew : and ever since the lords  
Have foughten like wild beasts among themselves,  
So that the realm has gone to wrack : but now,  
This year, when Merlin (for his hour had come)  
Brought Arthur forth, and set him in the hall,  
Proclaiming, ' Here is Uther's heir, your king,'  
A hundred voices cried, ' Away with him !  
No king of ours ! a son of Gorloïs he :  
Or else the child of Anton and no king,  
Or else baseborn.' Yet Merlin thro' his craft  
And while the people clamor'd for a king,  
Had Arthur crown'd ; but after, the great lords  
Banded, and so brake out in open war."

Then while the king debated with himself  
If Arthur were the child of shamefulness,  
Or born the son of Gorloïs, after death,  
Or Uther's son, and born before his time,  
Or whether there were truth in anything  
Said by these three, there came to Cameliard.

With Gawain and young Modred, her two sons,  
Lot's wife, the Queen of Orkney, Bellicent ;  
Whom as he could, not as he would, the king  
Made feast for, saying, as they sat at meat,

“ A doubtful throne is ice on summer seas —  
Ye come from Arthur's court : think ye this king —  
So few his knights, however brave they be —  
Hath body enow to beat his foemen down ? ”

“ O king,” she cried, “ and I will tell thee : few,  
Few, but all brave, all of one mind with him ;  
For I was near him when the savage yells  
Of Uther's peerage died, and Arthur sat  
Crowned on the daïs, and his warriors cried,  
‘ Be thou the king, and we will work thy will  
Who love thee.’ Then the king in low deep tones,  
And simple words of great authority,  
Bound them by so strait vows to his own self,  
That when they rose, knighted from kneeling, some  
Were pale as at the passing of a ghost,

Some flush'd, and others dazed, as one who wakes  
Half-blinded at the coming of a light.

“But when he spake and cheer'd his Table Round  
With large, divine, and comfortable words  
Beyond my tongue to tell thee — I beheld  
From eye to eye thro' all their Order flash  
A momentary likeness of the king;  
And ere it left their faces, thro' the cross  
And those around it and the crucified,  
Down from the casement over Arthur, smote  
Flame-color, vert, and azure, in three rays,  
One falling upon each of three fair queens,  
Who stood in silence near his throne, the friends  
Of Arthur, gazing on him, tall, with bright,  
Sweet faces, who will help him at his need.

“And there I saw mage Merlin, whose vast wit  
And hundred winters are but as the hands  
Of loyal vassals toiling for their liege.

“And near him stood the Lady of the lake, —

Who knows a subtler magic than his own, —  
Clothed in white samite, mystic, wonderful.  
She gave the king his huge cross-hilted sword,  
Whereby to drive the heathen out: a mist  
Of incense curl'd about her, and her face  
Wellnigh was hidden in the minster gloom,  
But there was heard among the holy hymns  
A voice as of the waters, for she dwells  
Down in a deep, calm, whatsoever storms  
May shake the world, and, when the surface rolls,  
Hath power to walk the waters like our Lord.

---

“There likewise I beheld Excalibur  
Before him at his crowning borne, the sword  
That rose from out the bosom of the lake,  
And Arthur row'd across and took it, — rich  
With jewels, elfin Urim, on the hilt,  
Bewildering heart and eye, — the blade so bright  
That men are blinded by it, — on one side,  
Graven in the oldest tongue of all this world,  
‘Take me,’ but turn the blade and you shall see,

And written in the speech ye speak yourself,  
'Cast me away!' and sad was Arthur's face  
Taking it, but old Merlin counsell'd him,  
'Take thou and strike! the time to cast away  
Is yet far off'; so this great brand the king  
Took, and by this will beat his foemen down."

Thereat Leodogran rejoiced, but thought  
To sift his doubtings to the last, and ask'd,  
Fixing full eyes of question on her face,  
"The swallow and the swift are near akin,  
But thou art closer to this noble prince,  
Being his own dear sister"; and she said,  
"Daughter of Gorlois and Ygerne am I";  
"And therefore Arthur's sister," asked the King.  
She answer'd, "These be secret things," and sign'd  
To those two sons to pass and let them be.  
And Gawain went, and breaking into song  
Sprang out, and follow'd by his flying hair  
Ran like a colt, and leapt at all he saw:

But Modred laid his ear beside the doors,  
And there half heard ; the same that afterward  
Struck for the throne, and, striking, found his doom.

And then the Queen made answer, " What know I?  
For dark my mother was in eyes and hair,  
And dark in hair and eyes am I ; and dark  
Was Gorloïs, yea, and dark was Uther too,  
Wellnigh to blackness, but this king is fair  
Beyond the race of Britons and of men.  
Moreover always in my mind I hear  
A cry from out the dawning of my life,  
A mother weeping, and I hear her say,  
" Oh that ye had some brother, pretty one,  
To guard thee on the rough ways of the world."

" Ay," said the King, " and hear ye such a cry?  
But when did Arthur chance upon thee first ? "

" O king ! " she cried, " and I will tell thee true :



He found me first when yet a little maid —  
Beaten I had been for a little fault  
Whereof I was not guilty ; and out I ran  
And flung myself down on a bank of heath,  
And hated this fair world and all therein,  
And wept, and wish'd that I were dead ; and he —  
I know not whether of himself he came,  
Or brought by Merlin, who, they say, can walk  
Unseen, at pleasure — he was at my side,  
And spake sweet words, and comforted my heart,  
And dried my tears, being a child with me.  
And many a time he came, and evermore,  
As I grew, greater grew with me ; and sad  
At times he seem'd, and sad with him was I,  
Stern too at times, and then I loved him not,  
But sweet again, and then I loved him well.  
And now of late I see him less and less,  
But those first days had golden hours for me,  
For then I surely thought he would be king.

“ But let me tell thee now another tale :  
For Bleys, our Merlin’s master, as they say,  
Died but of late, and sent his cry to me,  
To hear him speak before he left his life.  
Shrunk like a fairy changeling lay the mage,  
And, when I enter’d, told me that himself  
And Merlin ever served about the king,  
Uther, before he died, and on the night  
When Uther in Tintagil past away  
Moaning and wailing for an heir, the two  
Left the still king, and passing forth to breathe,  
Then from the castle gateway by the chasm  
Descending thro’ the dismal night — a night  
In which the bounds of heaven and earth were lost —  
Beheld, so high upon the dreary deeps  
It seem’d in heaven — a ship, the shape thereof  
A dragon wing’d, and all from stem to stern  
Bright with a shining people on the decks,  
And gone as soon as seen : and then the two  
Dropt to the cove and watch’d the great sea fall,

Wave after wave, each mightier than the last,  
Till, last, a ninth one, gathering half the deep  
And full of voices, slowly rose and plunged  
Roaring, and all the wave was in a flame :  
And down the wave and in the flame was borne  
A naked babe, and rode to Merlin's feet,  
Who stoopt and caught the babe, and cried, ' The King !  
Here is an heir for Uther ! ' and the fringe  
Of that great breaker, sweeping up the strand,  
Lash'd at the wizard as he spake the word,  
And all at once all round him rose in fire,  
So that the child and he were clothed in fire.  
And presently thereafter follow'd calm,  
Free sky and stars : ' And this same child,' he said,  
' Is he who reigns ; nor could I part in peace  
Till this were told.' And saying this the seer  
Went thro' the strait and dreadful pass of death,  
Not ever to be question'd any more  
Save on the further side ; but when I met  
Merlin, and ask'd him if these things were truth, —

The shining dragon and the naked child  
Descending in the glory of the seas, —  
He laugh'd as is his wont, and answer'd me  
In riddling triplets of old time, and said :

“ ‘ Rain, rain, and sun ! a rainbow in the sky !  
A young man will be wiser by and by :  
An old man's wit may wander ere he die.

Rain, rain, and sun ! a rainbow on the lea !  
And truth is this to me, and that to thee ;  
And truth or clothed or naked let it be.

Rain, sun, and rain ! and the free blossom blows :  
Sun, rain, and sun ! and where is he who knows ?  
From the great deep to the great deep he goes.’

“ So Merlin, riddling, anger'd me ; but thou  
Fear not to give this king thine only child,  
Guinevere : so great bards of him will sing  
Hereafter, and dark sayings from of old  
Ranging and ringing thro' the minds of men,

And echo'd by old folk beside their fires  
For comfort after their wage-work is done,  
Speak of the king ; and Merlin in our time  
Hath spoken also, not in jest, and sworn,  
Tho' men may wound him, that he will not die,  
But pass, again to come ; and then or now  
Utterly smite the heathen underfoot,  
Till these and all men hail him for their king."

She spake and King Leodogran rejoiced,  
But musing " Shall I answer yea or nay ?"  
Doubted and drowsed, nodded and slept, and saw,  
Dreaming, a slope of land that ever grew,  
Field after field, up to a height, the peak  
Haze-hidden, and thereon a phantom king,  
Now looming, and now lost ; and on the slope  
The sword rose, the hind fell, the herd was driven,  
Fire glimpsed ; and all the land from roof and rick  
In drifts of smoke before a rolling wind  
Stream'd to the peak, and mingled with the haze

And made it thicker ; while the phantom king  
Sent out at times a voice ; and here or there  
Stood one who pointed toward the voice, the rest  
Slew on and burnt, crying, “ No king of ours,  
No son of Uther, and no king of ours ” ;  
Till with a wink his dream was changed, the haze  
Descended, and the solid earth became  
As nothing, and the king stood out in heaven,  
Crown'd ; and Leodogran awoke, and sent  
Ulfus, and Brastias, and Bedivere  
Back to the court of Arthur answering yea.

Then Arthur charged his warrior whom he loved  
And honor'd most, Sir Lancelot, to ride forth  
And bring the Queen ;—and watch'd him from the  
gates :

And Lancelot past away among the flowers,  
(For then was latter April) and return'd  
Among the flowers, in May, with Guinevere.  
To whom arrived, by Dubric the high saint,

Chief of the church in Britain, and before  
The stateliest of her altar-shrines, the king  
That morn was married, while in stainless white,  
The fair beginners of a nobler time,  
And glorying in their vows and him, his knights  
Stood round him, and rejoicing in his joy.  
And holy Dubric spread his hands and spake,  
“Reign ye, and live and love, and make the world  
Other, and may thy Queen be one with thee,  
And all this Order of thy Table Round  
Fulfil the boundless pupose of their king.”

Then at the marriage feast came in from Rome,  
The slowly-fading mistress of the world,  
Great lords, who claim'd the tribute as of yore.  
But Arthur spake, “Behold, for these have sworn  
To fight my wars, and worship me their king;  
The old order changeth, yielding place to new;  
And we that fight for our fair father Christ,  
Seeing that ye be grown too weak and old

To drive the heathen from your Roman wall,  
No tribute will we pay": so those great lords  
Drew back in wrath, and Arthur strove with Rome.

And Arthur and his knighthood for a space  
Were all one will, and thro' that strength the king  
Drew in the petty pryncedoms under him,  
Fought, and in twelve great battles overcame  
The heathen hordes, and made a realm and reign'd.



# THE HOLY GRAIL.



## THE HOLY GRAIL.



FROM noiseful arms, and acts of prowess done  
In tournament or tilt, Sir Percivale,  
Whom Arthur and his knighthood call'd The Pure,  
Had pass'd into the silent life of prayer,  
Praise, fast, and alms ; and leaving for the cowl  
The helmet in an abbey far away  
From Camelot, there, and not long after, died.

And one, a fellow-monk among the rest,  
Ambrosius, loved him much beyond the rest,  
And honor'd him, and wrought into his heart  
A way by love that waken'd love within,  
To answer that which came : and as they sat

Beneath a world-old yew-tree, darkening half  
The cloisters, on a gustful April morn  
That puff'd the swaying branches into smoke  
Above them, ere the summer when he died,  
The monk Ambrosius question'd Percivale :—

“O brother, I have seen this yew-tree smoke,  
Spring after spring, for half a hundred years :  
For never have I known the world without,  
Nor ever strayed beyond the pale : but thee,  
When first thou camest, — such a courtesy  
Spake thro' the limbs and in the voice, — I knew  
For one of those who eat in Arthur's hall ;  
For good ye are and bad, and like to coins,  
Some true, some light, but every one of you  
Stamp'd with the image of the king ; and now  
Tell me, what drove thee from the Table Round,  
My brother ? was it earthly passion crost ?”

“Nay,” said the knight ; “for no such passion mine.

But the sweet vision of the Holy Grail  
Drove me from all vainglories, rivalries,  
And earthly heats that spring and sparkle out  
Among us in the jousts, while women watch  
Who wins, who falls ; and waste the spiritual strength  
Within us, better offer'd up to Heaven."

To whom the monk : "The Holy Grail ! — I trust  
We are green in Heaven's eyes ; but here too much  
We moulder, — as to things without I mean, —  
Yet one of your own knights, a guest of ours,  
Told us of this in our refectory,  
But spake with such a sadness and so low  
We heard not half of what he said. What is it ?  
The phantom of a cup that comes and goes ?"

"Nay, monk ! what phantom ?" answer'd Percivale.  
"The cup, the cup itself, from which our Lord  
Drank at the last sad supper with his own.  
This, from the blessed land of Aromat —

After the day of darkness, when the dead  
Went wandering o'er Moriah, the good saint,  
Arimathæan Joseph, journeying brought  
To Glastonbury, where the winter thorn  
Blossoms at Christmas, mindful of our Lord.  
And there awhile it bode ; and if a man  
Could touch or see it, he was heal'd at once,  
By faith, of all his ills ; but then the times  
Grew to such evil that the Holy cup  
Was caught away to Heaven and disappear'd."

To whom the monk : " From our old books I know  
That Joseph came of old to Glastonbury,  
And there the heathen Prince, Arviragus,  
Gave him an isle of marsh whereon to build ;  
And there he built with wattles from the marsh  
A little lonely church in days of yore,  
For so they say, these books of ours, but seem  
Mute of this miracle, far as I have read.  
But who first saw the holy thing to-day ? "

“A woman,” answered Percivale, “a nun,  
And one no further off in blood from me  
Than sister ; and if ever holy maid  
With knees of adoration wore the stone,  
A holy maid ; tho’ never maiden glow’d,  
But that was in her earlier maidenhood,  
With such a fervent flame of human love,  
Which being rudely blunted glanced and shot  
Only to holy things : to prayer and praise  
She gave herself, to fast and alms ; and yet,  
Nun as she was, the scandal of the Court,  
Sin against Arthur and the Table Round,  
And the strange sound of an adulterous race  
Across the iron grating of her cell  
Beat, and she pray’d and fasted all the more.

“And he to whom she told her sins, or what  
Her all but utter whiteness held for sin,  
A man wellnigh a hundred winters old,  
Spake often with her of the Holy Grail,

A legend handed down thro' five or six,  
And each of these a hundred winters old,  
From our Lord's time : and when King Arthur made  
His table round, and all men's hearts became  
Clean for a season, surely he had thought  
That now the Holy Grail would come again ;  
But sin broke out. Ah, Christ, that it would come,  
And heal the world of all their wickedness !  
'O Father !' asked the maiden, 'might it come  
To me by prayer and fasting ?' 'Nay,' said he,  
'I know not, for thy heart is pure as snow.'  
And so she pray'd and fasted, till the sun  
Shone, and the wind blew, thro' her, and I thought  
She might have risen and floated when I saw her.

“For on a day she sent to speak with me.  
And when she came to speak, behold her eyes  
Beyond my knowing of them, beautiful,  
Beyond all knowing of them, wonderful,  
Beautiful in the light of holiness.



And 'O my brother, Percivale,' she said,  
'Sweet brother, I have seen the Holy Grail :  
For, waked at dead of night, I heard a sound  
As of a silver horn from o'er the hills  
Blown, and I thought it is not Arthur's use  
To hunt by moonlight, and the slender sound  
As from a distance beyond distance grew  
Coming upon me, — O never harp nor horn,  
Nor aught we blow with breath, or touch with hand,  
Was like that music as it came ; and then  
Stream'd thro' my cell a cold and silver beam,  
And down the long beam stole the Holy Grail,  
Rose-red with beatings in it, as if alive,  
Till all the white walls of my cell were dyed  
With rosy colors leaping on the wall ;  
And then the music faded, and the Grail  
Passed, and the beam decay'd, and from the walls  
The rosy quiverings died into the night.  
So now the Holy Thing is here again  
Among us, brother, fast thou too and pray,

And tell thy brother knights to fast and pray,  
That so perchance the vision may be seen  
By thee and those, and all the world be heal'd.'

"Then leaving the pale nun, I spake of this  
To all men ; and myself fasted and pray'd  
Always, and many among us many a week  
Fasted and pray'd even to the uttermost,  
Expectant of the wonder that would be.

"And one there was among us, ever moved  
Among us in white armor, Galahad.  
'God make thee good as thou art beautiful,'  
Said Arthur, when he dubb'd him knight ; and none,  
In so young youth, was ever made a knight  
Till Galahad ; and this Galahad, when he heard  
My sister's vision, fill'd me with amaze ;  
His eyes became so like her own, they seem'd  
Hers, and himself her brother more than I.

“ Sister or brother none had he ; but some  
Call'd him a son of Lancelot, and some said  
Begotten by enchantment, — chatterers, they,  
Like birds of passage piping up and down  
That gape for flies, — we know not whence they come ;  
For when was Lancelot wanderingly lewd ?

“ But she, the wan, sweet maiden shore away  
Clean from her forehead all that wealth of hair  
Which made a silken mat-work for her feet ;  
And out of this she plaited broad and long  
A strong sword-belt, and wove with silver thread  
And crimson in the belt a strange device,  
A crimson grail within a silver beam ;  
And saw the bright boy-knight, and bound it on him  
Saying, ‘ My knight, my love, my knight of heaven.  
O thou, my love, whose love is one with mine,  
I, maiden, round thee, maiden, bind my belt.  
Go forth, for thou shalt see what I have seen,  
And break thro’ all, till one will crown thee king

Far in the spiritual city': and as she spake  
She sent the deathless passion in her eyes  
Thro' him, and made him hers, and laid her mind  
On him, and he believed in her belief.

“Then came a year of miracle: O brother,  
In our great hall there stood a vacant chair,  
Fashion'd by Merlin ere he past away,  
And carven with strange figures; and in and out  
The figures, like a serpent, ran a scroll  
Of letters in a tongue no man could read.  
And Merlin call'd it 'The Siege perilous,'  
Perilous for good and ill; 'for there,' he said,  
'No man could sit but he should lose himself':  
And once by misadvertence Merlin sat  
In his own chair, and so was lost; but he,  
Galahad, when he heard of Merlin's doom,  
Cried, 'If I lose myself I save myself!'

“Then on a summer night it came to pass,

While the great banquet lay along the hall,  
That Galahad would sit down in Merlin's chair.

“ And all at once, as there we sat, we heard  
A cracking and a riving of the roofs,  
And rending, and a blast, and overhead  
Thunder, and in the thunder was a cry.  
And in the blast there smote along the hall  
A beam of light seven times more clear than day :  
And down the long beam stole the Holy Grail  
All over cover'd with a luminous cloud,  
And none might see who bare it, and it past.  
But every knight beheld his fellow's face  
As in a glory, and all the knights arose,  
And staring each at other like dumb men  
Stood, till I found a voice and sware a vow.

“ I sware a vow before them all, that I  
Because I had not seen the Grail, would ride  
A twelvemonth and a day in quest of it,

Until I found and saw it, as the nun  
My sister saw it ; and Galahad sware the vow.  
And good Sir Bors, our Lancelot's cousin, sware,  
And Lancelot sware, and many among the knights,  
And Gawain sware, and louder than the rest.

“ Then spake the monk Ambrosius, asking him,  
‘ What said the king? Did Arthur take the vow?’

“ Nay, for my lord, (said Percivale,) the king  
Was not in Hall : for early that same day,  
‘Scaped thro’ a cavern from a bandit hold,  
An outraged maiden sprang into the hall  
Crying on help : for all her shining hair  
Was smear’d with earth, and either milky arm  
Red-rent with hooks of bramble, and all she wore  
Torn as a sail, that leaves the rope, is torn  
In tempest : so the king arose and went  
To smoke the scandalous hive of those wild bees  
That made such honey in his realm : howbeit

Some little of this marvel he too saw,  
Returning o'er the plain that then began  
To darken under Camelot ; whence the king  
Look'd up, calling aloud, ' Lo there ! the roofs  
Of our great Hall are rolled in thunder-smoke !  
Pray Heaven they be not smitten by the bolt.'  
For dear to Arthur was that hall of ours,  
As having there so oft with all his knights  
Feasted, and as the costliest under heaven.

“ O brother, had you known our mighty hall,  
Which Merlin built for Arthur long ago !  
For all the sacred mount of Camelot,  
And all the dim rich city, roof by roof,  
Tower after tower, spire beyond spire,  
By grove, and garden-lawn, and rushing brook,  
Climbs to the mighty hall that Merlin built.  
And four great zones of sculpture, set betwixt  
With many a mystic symbol, gird the hall :  
And in the lowest beasts are slaying men,

And in the second men are slaying beasts,  
And on the third are warriors, perfect men,  
And on the fourth are men with growing wings,  
And over all one statue in the mould  
Of Arthur, made by Merlin, with a crown,  
And peak'd wings pointed to the Northern Star.  
And eastward fronts the statue, and the crown  
And both the wings are made of gold, and flame  
At sunrise till the people in far fields,  
Wasted so often by the heathen hordes,  
Behold it, crying, 'We have still a king.'

"And, brother, had you known our hall within,  
Broader and higher than any in all the lands!  
Where twelve great windows blazon Arthur's wars,  
And all the light that falls upon the board  
Streams thro' the twelve great battles of our king.  
Nay, one there is, and at the eastern end,  
Wealthy with wandering lines of mount and mere,  
Where Arthur finds the brand Excalibur.



And also one to the west, and counter to it,  
And blank : and who shall blazon it ? when and how ?  
O then, perchance, when all our wars are done,  
The brand Excalibur will be cast away.

“ So to this hall full quickly rode the king,  
In horror lest the work by Merlin wrought,  
Dreamlike, should on the sudden vanish, wrapt  
In unremorseful folds of rolling fire.  
And in he rode, and up I glanced, and saw  
The golden dragon sparkling over all :  
And many of those who burnt the hold, their arms  
Hack'd, and their foreheads grimed with smoke, and  
    sear'd,  
Follow'd, and in among bright faces, ours  
Full of the vision, prest : and then the King  
Spake to me, being nearest, ‘ Percivale,’  
(Because the Hall was all in tumult — some  
Vowing, and some protesting), ‘ what is this ?’

“O brother, when I told him what had chanced,  
My sister’s vision, and the rest, his face  
Darken’d, as I have seen it more than once,  
When some brave deed seem’d to be done in vain,  
Darken; and ‘Woe is me, my knights!’ he cried,  
‘Had I been here, ye had not sworn the vow.’  
Bold was mine answer, ‘Had thyself been here,  
My king, thou wouldst have sworn.’ ‘Yea, yea,’  
said he,  
‘Art thou so bold and hast not seen the grail?’

“‘Nay, Lord, I heard the sound, I saw the light,  
But since I did not see the Holy Thing,  
I swear a vow to follow it till I saw.’

“Then when he asked us, knight by knight, if any  
Had seen it, all their answers were as one,  
‘Nay, Lord, and therefore have we sworn our vows.’

“‘Lo now,’ said Arthur, ‘have ye seen a cloud?  
What go ye into the wilderness to see?’

“Then Galahad on the sudden, and in a voice  
Shrilling along the hall to Arthur, call'd,  
‘But I, Sir Arthur, saw the Holy Grail,  
I saw the Holy Grail and heard a cry —  
O Galahad, and O Galahad, follow me.’

“‘Ah, Galahad, Galahad,’ said the King, ‘for such  
As thou art is the vision, not for these.  
Thy holy nun and thou have seen a sign;  
Holier is none, my Percivale, than she, —  
A sign to maim this Order which I made.  
But you, that follow but the leader’s bell,’  
(Brother, the king was hard upon his knights,)  
‘Taliessin is our fullest throat of song,  
And one hath sung and all the dumb will sing.  
Lancelot is Lancelot, and hath overborne  
Five knights at once, and every younger knight,  
Unproven, holds himself as Lancelot,  
Till, overborne by one, he learns, — and ye,  
What are ye? Galahads, — no, nor Percivales’

(For thus it pleased the king to range me close  
After Sir Galahad) ; ‘ nay,’ said he, ‘ but men  
With strength and will to right the wrong’d, of power  
To lay the sudden heads of violence flat,  
Knights that in twelve great battles splash’d and dyed  
The strong White Horse in his own heathen blood, —  
But one hath seen, and all the blind will see.  
Go, since your vows are sacred, being made, —  
Yet, for ye know the cries of all my realm  
Pass thro’ this hall, how often, O my knights,  
Your places being vacant at my side,  
The chance of noble deeds will come and go  
Unchallenged, while you follow wandering fires  
Lost in the quagmire : many of you, yea most,  
Return no more : ye think I show myself  
Too dark a prophet : come now, let us meet  
The morrow morn once more in one full field  
Of gracious pastime, that once more the king,  
Before you leave him for this quest, may count  
The yet unbroken strength of all his knights,  
Rejoicing in that Order which he made.’

“So when the sun broke next from underground,  
All the great table of our Arthur closed  
And clash’d in such a tourney and so full,  
So many lances broken, — never yet  
Had Camelot seen the like since Arthur came.  
And I myself and Galahad, for a strength  
Was in us from the vision, overthrew  
So many knights that all the people cried,  
And almost burst the barriers in their heat,  
Shouting ‘Sir Galahad and Sir Percivale!’

“But when the next day brake from underground, —  
O brother, had you known our Camelot,  
Built by old kings, age after age, so old  
The king himself had fears that it would fall,  
So strange and rich, and dim; for where the roofs  
Totter’d toward each other in the sky  
Met foreheads all along the street of those  
Who watch’d us pass; and lower, and where the long  
Rich galleries, lady-laden, weigh’d the necks

Of dragons clinging to the crazy walls,  
Thicker than drops from thunder showers of flowers  
Fell, as we past ; and men and boys astride  
On wyvern, lion, dragon, griffin, swan,  
At all the corners, named us each by name,  
Calling ‘ God speed ! ’ but in the street below  
The knights and ladies wept, and rich and poor  
Wept, and the king himself could hardly speak  
For sorrow, and in the middle street the queen,  
Who rode by Lancelot, wail’d and shriek’d aloud,  
‘ This madness has come on us for our sins.’  
And then we reach’d the weirdly sculptured gate,  
Where Arthur’s wars were render’d mystically,  
And thence departed every one his way.

“ And I was lifted up in heart, and thought  
Of all my late-shown prowess in the lists,  
How my strong lance had beaten down the knights,  
So many and famous names ; and never yet  
Had heaven appear’d so blue, nor earth so green,

For all my blood danced in me, and I knew  
That I should light upon the Holy Grail.

“Thereafter, the dark warning of our king,  
That most of us would follow wandering fires,  
Came like a driving gloom across my mind.  
Then every evil word I had spoken once,  
And every evil thought I had thought of old,  
And every evil deed I ever did,  
Awoke and cried, ‘This quest is not for thee.’  
And lifting up mine eyes, I found myself  
Alone, and in a land of sand and thorns,  
And I was thirsty even unto death;  
And I, too, cried, ‘This quest is not for thee.’

“And on I rode, and when I thought my thirst  
Would slay me, saw deep lawns, and then a brook,  
With one sharp rapid, where the crisping white  
Play’d ever back upon the sloping wave,  
And took both ear and eye; and o’er the brook

Were apple-trees, and apples by the brook  
Fallen, and on the lawns, 'I will rest here,'  
I said, 'I am not worthy of the quest';  
But even while I drank the brook, and ate  
The goodly apples, all these things at once  
Fell into dust, and I was left alone,  
And thirsting, in a land of sand and thorns.

"And then behold a woman at a door  
Spinning, and fair the house whereby she sat;  
And kind the woman's eyes and innocent,  
And all her bearing gracious; and she rose  
Opening her arms to meet me, as who should say,  
'Rest here,' but when I touched her, lo! she too  
Fell into dust and nothing, and the house  
Became no better than a broken shed,  
And in it a dead babe; and also this  
Fell into dust, and I was left alone.

"And on I rode, and greater was my thirst.



Then flash'd a yellow gleam across the world,  
And where it smote the ploughshare in the field,  
The ploughman left his ploughing, and fell down  
Before it ; where it glitter'd on her pail,  
The milkmaid left her milking, and fell down  
Before it, and I knew not why ; but thought  
'The sun is rising,' tho' the sun had risen.  
Then was I ware of one that on me moved  
In golden armor, with a crown of gold  
About a casque all jewels ; and his horse  
In golden armor jewell'd everywhere :  
And on the splendor came, flashing me blind ;  
And seem'd to me the Lord of all the world,  
Being so huge : but when I thought he meant  
To crush me, moving on me, lo ! he too  
Opened his arms to embrace me as he came,  
And up I went and touch'd him, and he too  
Fell into dust, and I was left alone  
And wearied in a land of sand and thorns.

“And on I rode and found a mighty hill,  
And on the top a city wall'd : the spires  
Prick'd with incredible pinnacles into heaven.  
And by the gateway stirr'd a crowd ; and these  
Cried to me, climbing, ‘ Welcome, Percivale !  
Thou mightiest and thou purest among men !’  
And glad was I and clomb, but found at top  
No man, nor any voice ; and thence I past  
Far thro' a ruinous city, and I saw  
That man had once dwelt there ; but there I found  
Only one man of an exceeding age.  
‘ Where is that goodly company,’ said I,  
‘ That so cried <sup>out</sup> upon me ? ’ and he had  
Scarce any voice to answer, and yet gasp'd  
‘ Whence and what art thou ? ’ and even as he spoke  
Fell into dust, and disappear'd, and I  
Was left alone once more, and cried, in grief,  
‘ Lo, if I find the Holy Grail itself,  
And touch it, it will crumble into dust.’

“And thence I dropt into a lowly vale,  
Low as the hill was high, and where the vale  
Was lowest found a chapel, and thereby  
A holy hermit in a hermitage,  
To whom I told my phantoms, and he said :

“ ‘ O son, thou hast not true humility,  
The highest virtue, mother of them all ;  
For when the Lord of all things made Himself  
Naked of glory for His mortal change,  
“ Take thou my robe,” she said, “ for all is thine,”  
And all her form shone forth with sudden light  
So that the angels were amazed, and she  
Follow’d him down, and like a flying star  
Led on the gray-hair’d wisdom of the East ;  
But her thou hast not known : for what is this  
Thou thoughtest of thy prowess and thy sins ?  
Thou hast not lost thyself to save thyself  
As Galahad.’ As the hermit made an end,  
In silver armor suddenly Galahad shone

Before us, and against the chapel door  
Laid lance, and entered, and we knelt in prayer.  
And there the hermit slaked my burning thirst ;  
And at the sacring of the mass I saw  
The holy elements alone ; but he  
'Saw ye no more? I, Galahad, saw the Grail,  
The Holy Grail, descend upon the shrine :  
I saw the fiery face as of a child  
That smote itself into the bread, and went,  
And hither am I come ; and never yet  
Hath what thy sister taught me first to see,  
This holy thing, fail'd from my side, nor come  
Cover'd, but moving with me night and day,  
Fainter by day, but always in the night  
Blood-red, and sliding down the blacken'd marsh  
Blood-red, and on the naked mountain top  
Blood-red, and in the sleeping mere below  
Blood-red : and in the strength of this I rode  
Shattering all evil customs everywhere,  
And past thro' Pagan realms, and made them mine,

And clash'd with Pagan hordes, and bore them down,  
And broke thro' all, and in the strength of this  
Come victor : but my time is hard at hand,  
And hence I go ; and one will crown me king  
Far in the spiritual city ; and come thou too,  
For thou shalt see the vision when I go.'

"While thus he spake, his eye, dwelling on mine,  
Drew me, with power upon me, till I grew  
One with him, to believe as he believed.  
Then when the day began to wane we went.

"Then rose a hill that none but man could climb,  
Scarr'd with a hundred wintry watercourses, —  
Storm at the top, and, when we gain'd it, storm  
Round us and death ; for every moment glanced  
His silver arms and gloom'd : so quick and thick  
The lightnings here and there to left and right  
Struck, till the dry old trunks about us, dead,  
Yea, rotten with a hundred years of death,

Sprang into fire ; and at the base we found  
On either hand, as far as eye could see,  
A great black swamp and of an evil smell,  
Part black, part whiten'd with the bones of men,  
Not to be crost save that some ancient king  
Had built a way, where, linked with many a bridge,  
A thousand piers ran into the Great Sea.  
And Galahad fled along them bridge by bridge,  
And every bridge as quickly as he crost  
Sprang into fire and vanish'd, tho' I yearn'd  
To follow ; and thrice above him all the heavens  
Open'd and blazed with thunder such as seem'd  
Shoutings of all the sons of God : and first  
At once I saw him far on the great sea,  
In silver-shining armor starry-clear ;  
And o'er his head the holy vessel hung  
Clothed in white samite or a luminous cloud.  
And with exceeding swiftness ran the boat,  
If boat it were, — I saw not whence it came.  
And when the heavens open'd and blazed again

Roaring, I saw him like a silver star, —  
And had he set the sail, or had the boat  
Become a living creature clad with wings?  
And o'er his head the holy vessel hung  
Redder than any rose, a joy to me,  
For now I knew the veil had been withdrawn.  
Then in a moment when they blazed again  
Opening, I saw the least of little stars  
Down on the waste, and straight beyond the star  
I saw the spiritual city and all her spires  
And gateways in a glory like one pearl,  
No larger, tho' the goal of all the saints,  
Strike from the sea; and from the star there shot  
A rose-red sparkle to the city, and there  
Dwelt, and I knew it was the Holy Grail,  
Which never eyes on earth again shall see.  
Then fell the floods of heaven drowning the world.  
And how my feet recross'd the deathful ridge  
No memory in me lives; but that I touch'd  
The chapel-doors at dawn, I know; and thence

Taking my war-horse from the holy man,  
Glad that no phantom vexed me more, return'd  
To whence I came, the gate of Arthur's wars."

"O brother," ask'd Ambrosius, "for in sooth  
These ancient books — and they would win thee —  
teem,

Only I find not there this Holy Grail,  
With miracles and marvels like to these,  
Not all unlike; which oftentime I read,  
Who read but on my breviary with ease,  
Till my head swims; and then go forth and pass  
Down to the little thorpe that lies so close,  
And almost plaster'd like a martin's nest  
To these old walls, — and mingle with our folk;  
And knowing every honest face of theirs,  
As well as ever shepherd knew his sheep,  
And every homely secret in their hearts,  
Delight myself with gossip and old wives,  
And ills and aches, and teething, lyings-in,



And mirthful sayings, children of the place,  
That have no meaning half a league away :  
Or lulling random squabbles when they rise,  
Chafferings and chatterings at the market-cross,  
Rejoice, small man, in this small world of mine,  
Yea, even in their hens and in their eggs :  
O brother, saving this Sir Galahad  
Came ye on none but phantoms in your quest,  
No man, no woman ? ”

Then, Sir Percivale :

“ All men to one so bound by such a vow  
And women were as phantoms. O my brother,  
Why wilt thou shame me to confess to thee  
How far I falter'd from my quest and vow ?  
For after I had lain so many nights  
A bedmate of the snail and eft and snake,  
In grass and burdock, I was changed to wan  
And meagre, and the vision had not come.  
And then I chanced upon a goodly town

With one great dwelling in the middle of it ;  
Whither I made, and thère was I disarmed  
By maidens each as fair as any flower :  
But when they led me into hall, behold  
The Princess of that castle was the one,  
Brother, and that one only, who had ever  
Made my heart leap ; for when I moved of old  
A slender page about her father's hall,  
And she a slender maiden, all my heart  
Went after her with longing : yet we twain  
Had never kiss'd a kiss, or vow'd a vow.  
And now I came upon her once again,  
And one had wedded her, and he was dead,  
And all his land and wealth and state were hers.  
And while I tarried, every day she set  
A banquet richer than the day before  
By me ; for all her longing and her will  
Was toward me as of old ; till one fair morn,  
I walking to and fro beside a stream  
That flash'd across her orchard underneath

Her castle walls, she stole upon my walk,  
And calling me the greatest of all knights,  
Embraced me, and so kiss'd me the first time,  
And gave herself and all her wealth to me.  
Then I remember'd Arthur's warning word,  
That most of us would follow wandering fires,  
And the quest faded in my heart. Anon,  
The heads of all her people drew to me,  
With supplication both of knees and tongue.

‘We have heard of thee: thou art our greatest  
knight:

Our Lady says it, and we well believe:

Wed thou our Lady, and rule over us,  
And thou shalt be as Arthur in our land.’

O me, my brother! but one night my vow  
Burnt me within, so that I rose and fled,  
But wail'd and wept, and hated mine own self,  
And ev'n the Holy Quest, and all but her.  
Then after I was join'd with Galahad  
Cared not for her, nor anything upon earth.”

Then said the monk, " Poor men, when yule is cold,  
Must be content to sit by little fires.

And this am I, so that ye care for me

Ever so little ; yea, and blest be Heaven

That brought thee here to this poor house of ours,

Where all the brethren are so hard, to warm

My cold heart with a friend : but O the pity

To find thine own first love once more, — to hold,

Hold her a wealthy bride within thine arms,

Or all but hold, and then — cast her aside,

Foregoing all her sweetness, like a weed.

For we that want the warmth of double life,

We that are plagued with dreams of something sweet

Beyond all sweetness in a life so rich, —

Ah, blessed Lord, I speak too earthly-wise,

Seeing I never stray'd beyond the cell,

But live like an old badger in his earth,

With earth about him everywhere, despite

All fast and penance. Saw ye none beside,

None of your knights ? "

“Yea so,” said Percivale,

“One night my pathway swerving east, I saw  
The pelican on the casque of our Sir Bors  
All in the middle of the rising moon :  
And toward him spurr’d and hail’d him, and he me,  
And each made joy of either ; then he ask’d,  
‘Where is he ? hast thou seen him — Lancelot ?’

‘Once,’

Said good Sir Bors, ‘he dash’d across me — mad,  
And maddening what he rode ; and when I cried,  
“Ridest thou then so hotly on a quest  
So holy ?” Lancelot shouted, “Stay me not !  
I have been the sluggard and I ride apace,  
For now there is a lion in the way.”  
So vanish’d.’

“Then Sir Bors had ridden on  
Softly and sorrowing for our Lancelot.  
Because his former madness, once the talk  
And scandal of our table, had return’d ;

For Lancelot's kith and kin adore him so  
That ill to him is ill to them ; to Bors  
Beyond the rest : he well had been content  
Not to have seen, so Lancelot might have seen,  
The holy cup of healing ; and, indeed,  
Being so clouded with his grief and love,  
Small heart was his after the holy quest :  
If God would send the vision, well : if not,  
The Quest and he were in the hands of Heaven.

“ And then, with small adventure met, Sir Bors  
Down to the last tongue-tip of Lyonesse rode,  
And found a people there among their crags,  
Our race and blood, a remnant that were left  
Paynim amid their circles, and the stones  
They pitch up straight to heaven : and their wise men  
Were strong in that old magic which can trace  
The wandering of the stars, and scoff'd at him,  
And this high quest as at a simple thing :  
Told him he follow'd — almost Arthur's words —

A mocking fire : 'what other fire than he,  
Whereby the blood beats, and the blossom blows,  
And the sea rolls, and all the world is warm'd ?'  
And when his answer chafed them, the rough crowd,  
Hearing he had a difference with their priests,  
Seized him, and bound and plunged him into a cell  
Of great piled stones ; and lying bounden there  
In darkness thro' innumerable hours  
He heard the hollow-ringing heavens sweep  
Over him, till by miracle — what else ? —  
Heavy as it was, a great stone slipt and fell,  
Such as no wind could move : and thro' the gap  
Glimmer'd the streaming scud : then came a night  
Still as the day was loud ; and thro' the gap  
The seven clear stars of Arthur's Table Round, —  
For, brother, so one night, because they roll  
Thro' such a round in heaven, we named the stars,  
Rejoicing in ourselves and in our king, —  
And these like bright eyes of familiar friends  
In on him shone, ' And then to me, to me,'

Said good Sir Bors, 'beyond all hopes of mine,  
Who scarce had pray'd or ask'd it for myself, —  
Across the seven clear stars, — O grace to me! —  
In color like the fingers of a hand  
Before a burning taper, the sweet Grail  
Glided and past, and close upon it peal'd  
A sharp quick thunder': afterwards a maid  
Who kept our holy faith among her kin  
In secret, entering, loosed and let him go."

To whom the monk: "And I remember now  
That pelican on the casque: Sir Bors it was  
Who spake so low and sadly at our board;  
And mighty reverent at our grace was he:  
A square-set man and honest; and his eyes,  
An out-door sign of all the warmth within,  
Smiled with his lips, — a smile beneath a cloud,  
But Heaven had meant it for a sunny one:  
Ay, ay, Sir Bors, who else? but when ye reach'd  
The city, found ye all your knights return'd,



Or was there sooth in Arthur's prophecy?  
Tell me, and what said each, and what the king."

Then answer'd Percivale, "And that can I,  
Brother, and truly; since the living words  
Of so great men as Lancelot and our king  
Pass not from door to door and out again,  
But sit within the house. O, when we reach'd  
The city, our horses stumbling as they trode  
On heaps of ruin, hornless unicorns,  
Crack'd basilisks, and splinter'd cockatrices,  
And shatter'd talbots, which had left the stones  
Raw, that they fell from, brought us to the hall.

"And there sat Arthur on the dais-throne,  
And those that had gone out upon the Quest, —  
Wasted and worn, and but a tithe of them, —  
And those that had not, stood before the king.  
Who, when he saw me, rose, and bade me hail,  
Saying, 'A welfare in thine eye reproves

Our fear of some disastrous chance for thee  
On hill, or plain, at sea, or flooding ford.  
So fierce a gale made havoc here of late  
Among the strange devices of our kings;  
Yea, shook this newer, stronger hall of ours,  
And from the statue Merlin moulded for us  
Half wrench'd a golden wing; but now — the quest,  
This vision — hast thou seen the holy cup,  
That Joseph brought of old to Glastonbury?'

"So when I told him all thyself hast heard,  
Ambrosius, and my fresh but fixt resolve  
To pass away into the quiet life,  
He answer'd not, but, sharply turning, ask'd  
Of Gawain, 'Gawain, was this quest for thee?'

"'Nay, lord,' said Gawain, 'not for such as I.  
Therefore I communed with a saintly man,  
Who made me sure the quest was not for me.  
For I was much aweared of the quest.

But found a silk pavilion in a field,  
And merry maidens in it ; and then this gale  
Tore my pavilion from the tenting-pin,  
And blew my merry maidens all about  
With all discomfort ; yea, and but for this  
My twelvemonth and a day were pleasant to me.'

“ He ceased ; and Arthur turn'd to whom at first  
He saw not, for Sir Bors, on entering, push'd  
Athwart the throng to Lancelot, caught his hand,  
Held it, and there, half hidden by him, stood,  
Until the king espied him, saying to him,  
' Hail, Bors ! if ever loyal man and true  
Could see it, thou hast seen the Grail,' and Bors,  
' Ask me not, for I may not speak of it,  
I saw it': and the tears were in his eyes.

“ Then there remain'd but Lancelot, for the rest  
Spake but of sundry perils in the storm,  
Perhaps, like him of Cana in Holy Writ,

Our Arthur kept his best until the last.

‘Thou, too, my Lancelot,’ ask’d the King, ‘my friend,  
Our mightiest, hath this quest avail’d for thee?’

“ ‘Our mightiest!’ answer’d Lancelot, with a groan,  
‘O king!’ and when he paused, methought I spied  
A dying fire of madness in his eyes,  
‘O king, my friend, if friend of thine I be,  
Happier are those that welter in their sin,  
Swine in the mud, that cannot see for slime,  
Slime of the ditch; — but in me lived a sin  
So strange, of such a kind, that all of pure,  
Noble, and knightly in me twined and clung  
Round that one sin, until the wholesome flower  
And poisonous grew together, each as each,  
Not to be pluck’d asunder; and when thy knights  
Swore, I swore with them only in the hope  
That could I touch or see the Holy Grail  
They might be pluck’d asunder: then I spake  
To one most holy saint, who wept and said

That save they could be pluck'd asunder all  
My quest were but in vain ; to whom I vow'd  
That I would work according as he will'd.  
And forth I went, and while I yearn'd and strove  
To tear the twain asunder in my heart,  
My madness came upon me as of old  
And whipt me into waste fields far away.  
There was I beaten down by little men,  
Mean knights, to whom the moving of my sword  
And shadow of my spear had been enow  
To scare them from me once ; and then I came  
All in my folly to the naked shore,  
Wide flats where nothing but coarse grasses grew,  
But such a blast, my king, began to blow,  
So loud a blast along the shore and sea,  
Ye could not hear the waters for the blast,  
Tho' heapt in mounds and ridges all the sea  
Drove like a cataract, and all the sand  
Swept like a river, and the clouded heavens  
Were shaken with the motion and the sound.

And blackening in the sea-foam sway'd a boat  
Half-swallow'd in it, anchor'd with a chain ;  
And in my madness to myself I said,  
"I will embark and I will lose myself,  
And in the great sea wash away my sin."  
I burst the chain, I sprang into the boat.  
Seven days I drove along the dreary deep,  
And with me drove the moon and all the stars ;  
And the wind fell, and on the seventh night  
I heard the shingle grinding in the surge,  
And felt the boat shock earth, and looking up  
Behold the enchanted towers of Carbonek,  
A castle like a rock upon a rock,  
With chasm-like portals open to the sea,  
And steps that met the breaker : there was none  
Stood near it but a lion on each side,  
That kept the entry, and the moon was full.  
Then from the boat I leapt, and up the stairs.  
There drew my sword. With sudden-flaring manes  
Those two great beasts rose upright like a man,

Each gript a shoulder, and I stood between,  
And, when I would have smitten them, heard a voice,  
“Doubt not, go forward ; if thou doubt, the beasts  
Will tear thee piecemeal” ; then with violence  
The sword was dash’d from out my hand and fell.  
And up into the sounding hall I past  
But nothing in the sounding hall I saw,  
No bench nor table, painting on the wall,  
Or shield of knight ; only the rounded moon  
Thro’ the tall oriel on the rolling sea.  
But always in the quiet house I heard,  
Clear as a lark, high o’er me as a lark,  
A sweet voice singing in the topmost tower  
To the eastward : up I climb’d a thousand steps  
With pain : as in a dream I seem’d to climb  
Forever : at the last I reach’d a door,  
A light was in the crannies, and I heard  
“Glory and joy and honor to our Lord  
And to the Holy Vessel of the Grail.”  
Then in my madness I essay’d the door,

It gave, and thro' a stormy glare, a heat  
As from a seven-times-heated furnace, I,  
Blasted and burnt, and blinded as I was,  
With such a fierceness that I swoon'd away.  
O, yet methought I saw the Holy Grail,  
All pall'd in crimson samite, and around  
Great angels, awful shapes, and wings and eyes.  
And but for all my madness and my sin,  
And then my swooning, I had sworn I saw  
That which I saw ; but what I saw was veil'd  
And cover'd ; and this quest was not for me.'

“ So speaking, and here ceasing, Lancelot left  
The hall long silent, till Sir Gawain — nay,  
Brother, I need not tell thee foolish words, —  
A reckless and irreverent knight was he,  
Now bolden'd by the silence of his king, —  
Well, I will tell thee : ‘ O king, my liege,’ he said,  
‘ Hath Gawain fail'd in any quest of thine ?  
When have I stinted stroke in foughten field ?



But as for thine, my good friend, Percivale,  
Thy holy nun and thou have driven men mad,  
Yea, made our mightiest madder than our least.  
But by mine eyes and by mine ears I swear,  
I will be deafer than the blue-eyed cat,  
And thrice as blind as any noonday owl,  
To holy virgins in their ecstasies,  
Henceforward.'

“‘Deafer,’ said the blameless King,  
‘Gawain, and blinder unto holy things  
Hope not to make thyself by idle vows,  
Being too blind to have desire to see.  
But if indeed there came a sign from heaven,  
Blessed are Bors, Lancelot, and Percivale,  
For these have seen according to their sight.  
For every fiery prophet in old times,  
And all the sacred madness of the bard,  
When God made music thro’ them, could but speak  
His music by the framework and the chord,  
And as ye saw it ye have spoken truth.

“ ‘ Nay — but thou errest, Lancelot : never yet  
Could all of true and noble in knight and man  
Twine round one sin, whatever it might be,  
With such a closeness, but apart there grew,  
Save that he were the swine thou spakest of,  
Some root of knighthood and pure nobleness ;  
Whereto see thou, that it may bear its flower.

“ ‘ And spake I not too truly, O my knights?  
Was I too dark a prophet when I said  
To those who went upon the Holy Quest  
That most of them would follow wandering fires,  
Lost in the quagmire, — lost to me and gone,  
And left me gazing at a barren board,  
And a lean order — scarce return’d a tithe —  
And out of those to whom the vision came  
My greatest hardly will believe he saw ;  
Another hath beheld it afar off,  
And leaving human wrongs to right themselves,  
Cares but to pass into the silent life.  
And one hath had the vision face to face,

And now his chair desires him here in vain,  
However they may crown him elsewhere.

“ ‘And some among you held that if the king  
Had seen the sight he would have sworn the vow :  
Not easily, seeing that the king must guard  
That which he rules, and is but as the hind  
To whom a space of land is given to plough,  
Who may not wander from the allotted field  
Before his work be done ; but, being done,  
Let visions of the night or of the day  
Come, as they will ; and many a time they come,  
Until this earth he walks on seems not earth,  
This light that strikes his eyeball is not light,  
This air that smites his forehead is not air  
But vision — yea, his very hand and foot —  
In moments when he feels he cannot die,  
And knows himself no vision to himself,  
Nor the high God a vision, nor that One  
Who rose again : ye have seen what ye have seen.’

“So spake the king : I knew not all he meant.”

## TABLES AND EXPLANATIONS

PELLEAS AND ETTARRE.



## PELLEAS AND ETTARRE.

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KING Arthur made new knights to fill the gap  
Left by the Holy Quest ; and as he sat  
In hall at old Caerleon, the high doors  
Were softly sunder'd, and thro' these a youth,  
Pelleas, and the sweet smell of the fields  
Past, and the sunshine came along with him.

“ Make me thy knight, because I know, Sir King,  
All that belongs to knighthood, and I love,”  
Such was his cry ; for having heard the king  
Had let proclaim a tournament — the prize  
A golden circlet and a knightly sword,  
Full fain had Pelleas for his lady won

The golden circlet, for himself the sword :  
And there were those who knew him near the king  
And promised for him : and Arthur made him knight.

And this new knight, Sir Pelleas of the isles —  
But lately come to his inheritance,  
And lord of many a barren isle was he —  
Riding at noon, a day or twain before,  
Across the forest call'd of Dean, to find  
Caerleon and the king, had felt the sun  
Beat like a strong knight on his helm, and reel'd  
Almost to falling from his horse ; but saw  
Near him a mound of even-sloping side,  
Whereon a hundred stately beeches grew,  
And here and there great hollies under them.  
But for a mile all round was open space,  
And fern and heath : and slowly Pelleas drew  
To that dim day, then binding his good horse  
To a tree, cast himself down ; and as he lay  
At random looking over the brown earth



Thro' that green-glooming twilight of the grove,  
It seem'd to Pelleas that the fern without  
Burnt as a living fire of emeralds,  
So that his eyes were dazzled looking at it.  
Then o'er it crost the dimness of a cloud  
Floating, and once the shadow of a bird  
Flying, and then a fawn ; and his eyes closed.  
And since he loved all maidens, but no maid  
In special, half awake he whisper'd, " Where ?  
O where ? I love thee, tho' I know thee not.  
For fair thou art and pure as Guinevere,  
And I will make thee with my spear and sword  
As famous — O my queen, my Guinevere,  
For I will be thine Arthur when we meet."

Suddenly waken'd with a sound of talk  
And laughter at the limit of the wood,  
And glancing thro' the hoary boles, he saw,  
Strange as to some old prophet might have seem'd  
A vision hovering on a sea of fire,

Damsels in divers colors like the cloud  
Of sunset and sunrise, and all of them  
On horses, and the horses richly trapt  
Breast-high in that bright line of bracken stood :  
And all the damsels talk'd confusedly,  
And one was pointing this way, and one that,  
Because the way was lost.

And Pelleas rose,  
And loosed his horse, and led him to the light.  
There she that seem'd the chief among them, said,  
"In happy time behold our pilot-star.  
Youth, we are damsels-errant, and we ride,  
Arm'd as ye see, to tilt against the knights  
There at Caerleon, but have lost our way :  
To right ? to left ? straight forward ? back again ?  
Which ? tell us quickly."

And Pelleas gazing thought,  
"Is Guinevere herself so beautiful ?"

For large her violet eyes look'd, and her bloom  
A rosy dawn kindled in stainless heavens,  
And round her limbs, mature in womanhood,  
And slender was her hand and small her shape,  
And but for those large eyes, the haunts of scorn,  
She might have seem'd a toy to trifle with,  
And pass and care no more. But while he gazed  
The beauty of her flesh abash'd the boy,  
As tho' it were the beauty of her soul:  
For as the base man, judging of the good,  
Puts his own baseness in him by default  
Of will and nature, so did Pelleas lend  
All the young beauty of his own soul to hers,  
Believing her; and when she spake to him,  
Stammer'd, and could not make her a reply.  
For out of the waste islands had he come,  
Where saving his own sisters he had known  
Scarce any but the women of his isles,  
Rough wives, that laugh'd and scream'd against the gulls,  
Makers of nets, and living from the sea.

Then with a slow smile turn'd the lady round  
And look'd upon her people ; and as when  
A stone is flung into some sleeping tarn,  
The circle widens till it lip the marge,  
Spread the slow smile thro' all her company.  
Three knights were thereamong ; and they too smiled,  
Scorning him ; for the lady was Ettarre,  
And she was a great lady in her land.

Again she said, " O wild and of the woods,  
Knowest thou not the fashion of our speech?  
Or have the Heavens but given thee a fair face,  
Lacking a tongue ? "

:

" O damsel," answer'd he,  
" I woke from dreams ; and coming out of gloom  
Was dazzled by the sudden light, and crave  
Pardon : but will ye to Caerleon ? I  
Go likewise : shall I lead you to the King ? "

“Lead then,” she said ; and thro’ the woods they went.  
And while they rode, the meaning in his eyes,  
His tenderness of manner, and chaste awe,  
His broken utterances and bashfulness,  
Were all a burden to her, and in her heart  
She mutter’d, “I have lighted on a fool,  
Raw, yet so stale !” But since her mind was bent  
On hearing, after trumpet blown, her name  
And title, “Queen of Beauty,” in the lists  
Cried — and beholding him so strong, she thought  
That peradventure he will fight for me,  
And win the circlet : therefore flatter’d him,  
Being so gracious, that he wellnigh deem’d  
His wish by hers was echo’d ; and her knights  
And all her damsels too were gracious to him,  
For she was a great lady.

And when they reach’d  
Caerleon, ere they past to lodging, she,

Taking his hand, "O the strong hand," she said,  
"See! look at mine! but wilt thou fight for me,  
And win me this fine circlet, Pelleas,  
That I may love thee?"

Then his helpless heart  
Leapt, and he cried, "Ay! wilt thou if I win?"  
"Ay, that will I," she answer'd, and she laugh'd,  
And straitly nipt the hand, and flung it from her;  
Then glanced askew at those three knights of hers,  
Till all her ladies laugh'd along with her.

"O happy world," thought Pelleas, "all, meseems,  
Are happy; I the happiest of them all."  
Nor slept that night for pleasure in his blood,  
And green wood-ways, and eyes among the leaves;  
Then being on the morrow knighted, sware  
To love one only. And as he came away,  
The men who met him rounded on their heels

And wonder'd after him, because his face  
Shone like the countenance of a priest of old  
Against the flame about a sacrifice  
Kindled by fire from heaven: so glad was he.

Then Arthur made vast banquets, and strange knights  
From the four winds came in: and each one sat,  
Tho' served with choice from air, land, stream, and sea,  
Oft in mid-banquet measuring with his eyes  
His neighbor's make and might: and Pelleas look'd  
Noble among the noble, for he dream'd  
His lady loved him, and he knew himself  
Loved of the King: and him his new-made knight  
Worshipt, whose lightest whisper moved him more  
Than all the ranged reasons of the world.

Then blush'd and brake the morning of the jousts,  
And this was call'd "The Tournament of Youth":  
For Arthur, loving his young knight, withheld  
His older and his mightier from the lists,

That Pelleas might obtain his lady's love,  
According to her promise, and remain  
Lord of the tourney. And Arthur had the jousts  
Down in the flat field by the shore of Usk  
Holden : the gilded parapets were crown'd  
With faces, and the great tower fill'd with eyes  
Up to the summit, and the trumpets blew.  
There all day long Sir Pelleas kept the field  
With honor : so by that strong hand of his  
The sword and golden circlet were achieved.

Then rang the shout his lady loved : the heat  
Of pride and glory fired her face ; her eye  
Sparkled ; she caught the circlet from his lance,  
And there before the people crown'd herself :  
So for the last time she was gracious to him.

Then at Caerleon for a space — her look  
Bright for all others, cloudier on her knight —  
Linger'd Ettarre : and seeing Pelleas droop,



Said Guinevere, "We marvel at thee much,  
O damsel, wearing this unsunny face  
To him who won thee glory!" And she said,  
"Had ye not held your Lancelot in your bower,  
My Queen, he had not won." Whereat the Queen,  
As one whose foot is bitten by an ant,  
Glanced down upon her, turn'd and went her way.

But after, when her damsels, and herself,  
And those three knights all set their faces home,  
Sir Pelleas follow'd. She that saw him cried,  
"Damsels — and yet I should be shamed to say it —  
I cannot bide Sir Baby. Keep him back  
Among yourselves. Would rather that we had  
Some rough old knight who knew the worldly way,  
Albeit grizzlier than a bear, to ride  
And jest with: take him to you, keep him off,  
And pamper him with papmeat, if ye will,  
Old milky fables of the wolf and sheep,  
Such as the wholesome mothers tell their boys.

Nay, should ye try him with a merry one  
To find his mettle, good : and if he fly us,  
Small matter ! let him." This her damsels heard,  
And mindful of her small and cruel hand,  
They, closing round him thro' the journey home,  
Acted her hest, and always from her side  
Restrain'd him with all manner of device,  
So that he could not come to speech with her.  
And when she gain'd her castle, upsprang the bridge,  
Down rang the grate of iron thro' the groove,  
And he was left alone in open field.

"These be the ways of ladies," Pelleas thought,  
"To those who love them, trials of our faith.  
Yea, let her prove me to the uttermost,  
For loyal to the uttermost am I."  
So made his moan ; and, darkness falling, sought  
A priory not far off, there lodged, but rose  
With morning every day, and, moist or dry,  
Full-arm'd upon his charger all day long  
Sat by the walls, and no one open'd to him.

And this persistence turn'd her scorn to wrath.  
Then calling her three knights, she charged them, "Out!  
And drive him from the walls." And out they came,  
But Pelleas overthrew them as they dash'd  
Against him one by one ; and these return'd,  
But still he kept his watch beneath the wall.

Thereon her wrath became a hate ; and once,  
A week beyond, while walking on the walls  
With her three knights, she pointed downward, "Look,  
He haunts me — I cannot breathe — besieges me ;  
Down ! strike him ! put my hate into your strokes,  
And drive him from my walls." And down they went,  
And Pelleas overthrew them one by one ;  
And from the tower above him cried Ettarre,  
"Bind him, and bring him in."

He heard her voice ;

Then let the strong hand, which had overthrown  
Her minion-knights, by those he overthrew  
Be bounden straight, and so they brought him in.

Then when he came before Ettarre, the sight  
Of her rich beauty made him at one glance  
More bondsman in his heart than in his bonds.  
Yet with good cheer he spake, "Behold me, Lady,  
A prisoner, and the vassal of thy will;  
And if thou keep me in thy donjon here,  
Content am I so that see thy face  
But once a day : for I have sworn my vows,  
And thou hast given thy promise, and I know  
That all these pains are trials of my faith,  
And that thyself, when thou hast seen me strain'd  
And sifted to the utmost, wilt at length  
Yield me thy love and know me for thy knight."

Then she began to rail so bitterly,  
With all her damsels, he was stricken mute ;  
But when she mock'd his vows and the great King,  
Lighted on words : "For pity of thine own self,  
Peace, Lady, peace : is he not thine and mine ?"  
"Thou fool," she said, "I never heard his voice

But long'd to break away. Unbind him now,  
And thrust him out of doors ; for save he be  
Fool to the midmost marrow of his bones,  
He will return no more." And those, her three,  
Laugh'd, and unbound, and thrust him from the gate.

And after this, a week beyond, again  
She call'd them, saying, " There he watches yet,  
There like a dog before his master's door !  
Kick'd, he returns : do ye not hate him, ye ?  
Ye know yourselves : how can ye bide at peace,  
Affronted with his fulsome innocence ?  
Are ye but creatures of the board and bed,  
No men to strike ? Fall on him all at once,  
And if ye slay him I reckon not : if ye fail,  
Give ye the slave mine order to be bound,  
Bind him as heretofore, and bring him in :  
It may be ye shall slay him in his bonds."

She spake ; and at her will they couch'd their spears,

Three against one : and Gawain passing by,  
Bound upon solitary adventure, saw  
Low down beneath the shadow of those towers  
A villany, three to one : and thro' his heart  
The fire of honor and all noble deeds  
Flash'd, and he call'd, " I strike upon thy side —  
The caitiffs ! " " Nay," said Pelleas, " but forbear ;  
He needs no aid who doth his lady's will."

So Gawain, looking at the villany done,  
Forbore, but in his heat and eagerness  
Trembled and quiver'd, as the dog, withheld  
A moment from the vermin that he sees  
Before him, shivers, ere he springs and kills.

And Pelleas overthrew them, one to three ;  
And they rose up, and bound, and brought him in.  
Then first her anger, leaving Pelleas, burn'd  
Full on her knights in many an evil name  
Of craven, weakling, and thrice-beaten hound :

“ Yet, take him, ye that scarce are fit to touch,  
Far less to bind, your victor, and thrust him out,  
And let who will release him from his bonds.  
And if he comes again ” — there she brake short ;  
And Pelleas answer'd, “ Lady, for indeed  
I loved you and I deem'd you beautiful,  
I cannot brook to see your beauty marr'd  
Thro' evil spite : and if ye love me not,  
I cannot bear to dream you so forsworn :  
I had liefer ye were worthy of my love,  
Than to be loved again of you — farewell ;  
And tho' ye kill my hope, not yet my love,  
Vex not yourself : ye will not see me more.”

While thus he spake, she gazed upon the man  
Of princely bearing, tho' in bonds, and thought,  
“ Why have I push'd him from me ? this man loves,  
If love there be : yet him I loved not. Why ?  
I deem'd him fool ? yea, so ? or that in him  
A something — was it nobler than myself ? —

Seem'd my reproach? He is not of my kind.  
He could not love me, did he know me well.  
Nay, let him go — and quickly.” And her knights  
Laugh'd not, but thrust him bounden out of door.

Forth sprang Gawain, and loosed him from his bonds,  
And flung them o'er the walls; and afterward,  
Shaking his hands, as from a lazar's rag,  
“Faith of my body,” he said, “and art thou not —  
Yea thou art he, whom late our Arthur made  
Knight of his table; yea and he that won  
The circlet? wherefore hast thou so defamed  
Thy brotherhood in me and all the rest,  
As let these caitiffs on thee work their will?”

And Pelleas answer'd, “O, their wills are hers  
For whom I won the circlet; and mine, hers,  
Thus to be bounden, so to see her face,  
Marr'd tho' it be with spite and mockery now,  
Other than when I found her in the woods;



And tho' she hath me bounden but in spite,  
And all to flout me, when they bring me in,  
Let me be bounden, I shall see her face ;  
Else must I die thro' mine unhappiness."

And Gawain answer'd kindly tho' in scorn,  
" Why, let my lady bind me if she will,  
And let my lady beat me if she will :  
But an she send her delegate to thrall  
These fighting hands of mine — Christ kill me then  
But I will slice him handless by the wrist,  
And let my lady sear the stump for him,  
Howl as he may. But hold me for your friend :  
Come, ye know nothing : here I pledge my troth,  
Yea, by the honor of the Table Round,  
I will be leal to thee and work thy work,  
And tame thy jailing princess to thine hand.  
Lend me thine horse and arms, and I will say  
That I have slain thee. She will let me in  
To hear the manner of thy fight and fall ;

Then, when I come within her counsels, then  
From prime to vespers will I chant thy praise  
As prowtest knight and truest lover, more  
Than any have sung thee living, till she long  
To have thee back in lusty life again,  
Not to be bound, save by white bonds and warm,  
Dearer than freedom. Wherefore now thy horse  
And armor: let me go: be comforted:  
Give me three days to melt her fancy, and hope  
The third night hence will bring thee news of gold."

Then Pelleas lent his horse and all his arms,  
Saving the goodly sword, his prize, and took  
Gawain's, and said, "Betray me not, but help —  
Art thou not he whom men call light-of-love?"

"Ay," said Gawain, "for women be so light."  
Then bounded forward to the castle walls,  
And raised a bugle hanging from his neck,  
And winded it, and that so musically

That all the old echoes hidden in the wall  
Rang out like hollow woods at huntingtide.

Up ran a score of damsels to the tower ;  
“Avaunt,” they cried, “our lady loves thee not.”  
But Gawain lifting up his visor said,  
“Gawain am I, Gawain of Arthur’s court,  
And I have slain this Pelleas whom ye hate :  
Behold his horse and armor. Open gate,  
And I will make you merry.”

And down they ran,  
Her damsels, crying to their lady, “Lo !  
Pelleas is dead — he told us — he that hath  
His horse and armor : will ye let him in ?  
He slew him ! Gawain, Gawain of the court,  
Sir Gawain — there he waits below the wall,  
Blowing his bugle as who should say him nay.”

And so, leave given, straight on thro’ open door

Rode Gawain, whom she greeted courteously.

“Dead, is it so?” she ask’d. “Ay, ay,” said he,

“And oft in dying cried upon your name.”

“Pity on him,” she answer’d, “a good knight,

But never let me bide one hour at peace.”

“Ay,” thought Gawain, “and ye be fair enow :

But I to your dead man have given my troth,

That whom ye loathe him will I make you love.”

So those three days, aimless about the land,

Lost in a doubt, Pelleas wandering

Waited, until the third night brought a moon

With promise of large light on woods and ways.

The night was hot : he could not rest, but rode

Ere midnight to her walls, and bound his horse

Hard by the gates. Wide open were the gates,

And no watch kept ; and in thro’ these he past,

And heard but his own steps, and his own heart

Beating, for nothing moved but his own self,

And his own shadow. Then he crost the court,  
And saw the postern portal also wide  
Yawning ; and up a slope of garden, all  
Of roses white and red, and wild ones mixt  
And overgrowing them, went on, and found,  
Here too, all hush'd below the mellow moon,  
Save that one rivulet from a tiny cave  
Came lightening downward, and so spilt itself  
Among the roses, and was lost again.

Then was he ware that white pavilions rose,  
Three from the bushes, gilden-peakt : in one,  
Red after revel, droned her lurdan knights  
Slumbering, and their three squires across their feet :  
In one, their malice on the placid lip  
Froz'n by sweet sleep, four of her damsels lay :  
And in the third, the circlet of the jousts  
Bound on her brow, were Gawain and Ettarre.

Back, as a hand that pushes thro' the leaf

To find a nest and feels a snake, he drew :  
Back, as a coward slinks from what he fears  
To cope with, or a traitor proven, or hound  
Beaten, did Pelleas in an utter shame  
Creep with his shadow thro' the court again,  
Fingering at his sword-handle until he stood  
There on the castle-bridge once more, and thought,  
"I will go back, and slay them where they lie."

And so went back and seeing them yet in sleep  
Said, "Ye, that so dishallow the holy sleep,  
Your sleep is death," and drew the sword, and thought,  
"What ! slay a sleeping knight ? the King hath bound  
And sworn me to this brotherhood " ; again,  
" Alas that ever a knight should be so false."  
Then turn'd, and so return'd, and groaning laid  
The naked sword athwart their naked throats,  
There left it, and them sleeping ; and she lay,  
The circlet of the tourney round her brows,  
And the sword of the tourney across her throat.

And forth he past, and mounting on his horse  
Stared at her towers that, larger than themselves  
In their own darkness, throng'd into the moon.  
Then crush'd the saddle with his thighs, and clench'd  
His hands, and madden'd with himself and moan'd :

“ Would they have risen against me in their blood  
At the last day ? I might have answer'd them  
Even before high God. O towers so strong,  
So solid, would that even while I gaze  
The crack of earthquake shivering to your base  
Split you, and Hell burst up your harlot roofs  
Bellowing, and charr'd you thro' and thro' within,  
Black as the harlot's heart — hollow as a skull !  
Let the fierce east scream thro' your eyelet-holes,  
And whirl the dust of harlots round and round  
In dung and nettles ! hiss, snake — I saw him there —  
Let the fox bark, let the wolf yell. Who yells  
Here in the still sweet summer night, but I —  
I, the poor Pelleas whom she call'd her fool ?

Fool, beast — he, she, or I? myself most fool;  
Beast too, as lacking human wit — disgraced,  
Dishonor'd all for trial of true love —  
Love? — we be all alike : only the king  
Hath made us fools and liars. O noble vows !  
O great and sane and simple race of brutes  
That own no lust because they have no law !  
For why should I have loved her to my shame?  
I loathe her, as I loved her to my shame.  
I never loved her, I but lusted for her —  
Away — ”

He dash'd the rowel into his horse,  
And bounded forth and vanish'd thro' the night.

Then she, that felt the cold touch on her throat,  
Awaking knew the sword, and turn'd herself  
To Gawain : “ Liar, for thou hast not slain  
This Pelleas ! here he stood and might have slain  
Me and thyself.” And he that tells the tale  
Says that her ever-veering fancy turn'd



To Pelleas, as the one true knight on earth,  
And only lover ; and thro' her love her life  
Wasted and pined, desiring him in vain.

But he by wild and way, for half the night,  
And over hard and soft, striking the sod  
From out the soft, the spark from off the hard,  
Rode till the star above the wakening sun,  
Beside that tower where Percivale was cowl'd,  
Glanced from the rosy forehead of the dawn.  
For so the words were flash'd into his heart  
He knew not whence or wherefore : " O sweet star,  
Pure on the virgin forehead of the dawn."  
And there he would have wept, but felt his eyes  
Harder and drier than a fountain bed  
In summer : thither came the village girls  
And linger'd talking, and they come no more  
'Till the sweet heavens have fill'd it from the heights  
Again with living waters in the change  
Of seasons : hard his eyes ; harder his heart

Seem'd ; but so weary were his limbs, that he,  
Gasping, "Of Arthur's hall am I, but here,  
Here let me rest and die," cast himself down,  
And gulf'd his griefs in inmost sleep ; so lay,  
Till shaken by a dream, that Gawain fired  
The hall of Merlin, and the morning star  
Reel'd in the smoke, brake into flame, and fell.

He woke, and being ware of some one nigh,  
Sent hands upon him, as to tear him, crying,  
"False ! and I held thee pure as Guinevere."

But Percivale stood near him and replied,  
"Am I but false as Guinevere is pure ?  
Or art thou mazed with dreams ? or being one  
Of our free-spoken Table hast not heard  
That Lancelot " — there he check'd himself and paused.

Then fared it with Sir Pelleas as with one  
Who gets a wound in battle, and the sword  
That made it plunges thro' the wound again,

And pricks it deeper : and he shrank and wail'd,  
“ Is the Queen false ? ” and Percivale was mute.  
“ Have any of our Round Table held their vows ? ”  
And Percivale made answer not a word.  
“ Is the king true ? ” “ The king ! ” said Percivale.  
“ Why then let men couple at once with wolves.  
What ! art thou mad ? ”

But Pelleas, leaping up,  
Ran thro' the doors and vaulted on his horse  
And fled : small pity upon his horse had he,  
Or on himself, or any, and when he met  
A cripple, one that held a hand for alms —  
Hunch'd as he was, and like an old dwarf-elm  
That turns its back on the salt blast, the boy  
Paused not but overrode him, shouting, “ False,  
And false with Gawain ! ” and so left him bruised  
And batter'd, and fled on, and hill and wood  
Went ever streaming by him till the gloom,  
That follows on the turning of the world,

Darken'd the common path : he twitch'd the reins,  
And made his beast that better knew it, swerve  
Now off it and now on ; but when he saw  
High up in heaven the hall that Merlin built,  
Blackening against the dead-green stripes of even,  
“ Black nest of rats,” he groan'd, “ ye build too high.”

Not long thereafter from the city gates  
Issued Sir Lancelot riding airily,  
Warm with a gracious parting from the Queen,  
Peace at his heart, and gazing at a star  
And marvelling what it was : on whom the boy,  
Across the silent seeded meadow-grass  
Borne, clash'd : and Lancelot, saying, “ What name hast  
thou  
That ridest here so blindly and so hard ? ”  
“ I have no name,” he shouted, “ a scourge am I,  
To lash the treasons of the Table Round.”  
“ Yea, but thy name ? ” “ I have many names,” he cried :  
“ I am wrath and shame and hate and evil fame,

And like a poisonous wind I pass to blast  
And blaze the crime of Lancelot and the Queen.”  
“First over me,” said Lancelot, “shalt thou pass.”  
“Fight therefore,” yell’d the other, and either knight  
Drew back a space, and when they closed, at once  
The weary steed of Pelleas floundering flung  
His rider, who called out from the dark field,  
“Thou art false as Hell: slay me: I have no sword.”  
Then Lancelot, “Yea, between thy lips — and sharp;  
But here will I disedge it by thy death.”  
“Slay then,” he shriek’d, “my will is to be slain.”  
And Lancelot, with his heel upon the fall’n,  
Rolling his eyes, a moment stood, then spake:  
“Rise, weakling; I am Lancelot; say thy say.”

And Lancelot slowly rode his war-horse back  
To Camelot, and Sir Pelleas in brief while  
Caught his unbroken limbs from the dark field,  
And follow’d to the city. It chanced that both  
Brake into hall together, worn and pale.  
There with her knights and dames was Guinevere.

Full wonderingly she gazed on Lancelot  
So soon return'd, and then on Pelleas, him  
Who had not greeted her, but cast himself  
Down on a bench, hard-breathing. "Have ye fought?"  
She ask'd of Lancelot. "Ay, my Queen," he said.  
"And thou hast overthrown him?" "Ay, my Queen."  
Then she, turning to Pelleas, "O young knight,  
Hath the great heart of knighthood in thee fail'd  
So far thou canst not bide, unfrowardly,  
A fall from him?" Then, for he answer'd not,  
"Or hast thou other griefs? If I, the Queen,  
May help them, loose thy tongue, and let me know."  
But Pelleas lifted up an eye so fierce  
She quail'd; and he, hissing, "I have no sword,"  
Sprang from the door into the dark. The Queen  
Look'd hard upon her lover, he on her;  
And each foresaw the dolorous day to be:  
And all talk died, as in a grove all song  
Beneath the shadow of some bird of prey,  
Then a long silence came upon the hall,  
And Modred thought, "The time is hard at hand."

# THE PASSING OF ARTHUR.

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## THE PASSING OF ARTHUR.

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THAT story which the bold Sir Bedivere  
First made and latest left of all the knights,  
Told, when the man was no more than a voice  
In the white winter of his age, to those  
With whom he dwelt, new faces, other minds.

Before that last weird battle in the West  
There came on Arthur sleeping, Gawain kill'd  
In Lancelot's war, the ghost of Gawain blown  
Along a wandering wind, and past his ear  
Went shrilling, "Hollow, hollow all delight!  
Hail, king! to-morrow thou shalt pass away.  
Farewell! there is an isle of rest for thee.

And I am blown along a wandering wind,  
And hollow, hollow, hollow all delight.”  
And fainter onward like wild birds that change  
Their season in the night and wail their way  
From cloud to cloud, down the long wind the dream  
Shrill'd; but in going mingled with dim cries  
Far in the moonlit haze among the hills  
As of some lonely city sack'd by night  
When all is lost, and wife and child with wail  
Pass to new lords; and Arthur woke and call'd,  
“Who spake? A dream. O light upon the wind,  
Thine, Gawain, was the voice — are these dim cries  
Thine? or doth all that haunts the waste and wild  
Mourn, knowing it will go along with me?”

This heard the bold Sir Bedivere and spake, —  
“O me, my king, let pass whatever will,  
Elves, and the harmless glamour of the field;  
But in their stead thy name and glory cling  
To all high places like a golden cloud

Forever: but as yet thou shalt not pass.  
Light was Gawain in life, and light in death  
Is Gawain, for the ghost is as the man;  
And care not thou for dreams from him, but rise,  
I hear the steps of Modred in the west,  
And with him many of thy people and knights  
Once thine, whom thou hast loved, but baser now  
Than heathen, scoffing at their vows and thee.  
Right well in heart they know thee for the king.  
Arise, go forth and conquer as of old."

Then spake King Arthur to Sir Bedivere, —  
"Far other is this battle in the West  
Whereto we move, than when we strove in youth  
And thrust the heathen from the Roman wall,  
And shook him thro' the north. Ill doom is mine  
To war against my people and my knights:  
The king who fights his people fights himself.  
And they my knights — who loved me once — the  
stroke

That strikes them dead is as my death to me.  
Yet let us hence and find or feel a way  
Thro' this blind haze, which ever since I saw  
One lying in the dust at Almesbury,  
Hath folded in the passes of the world."

Then rose the king and moved his host by night,  
And ever push'd Sir Modred, league by league,  
Back to the sunset bound of Lyonesse,  
A land of old upheaven from the abyss  
By fire, to sink into the abyss again.  
Where fragments of forgotten peoples dwelt,  
And the long mountain ended in a coast  
Of ever-shifting sand, and far away  
The phantom circle of a moaning sea.  
There the pursuer could pursue no more,  
And he that fled no further fly the king;  
And there, that day when the great light of heaven  
Burn'd at his lowest in the rolling year,  
On the waste sand by the waste sea they closed.

Nor ever yet had Arthur fought a fight  
Like this last, dim, weird battle of the West.  
A death-white mist slept over sand and sea :  
Whereof the chill, to him who breathed it, drew  
Down with his blood, till all his heart was cold  
With formless fear, and ev'n on Arthur fell  
Confusion, since he saw not whom he fought,  
For friend and foe were shadows in the mist,  
And friend slew friend not knowing whom he slew ;  
And some had visions out of golden youth,  
And some beheld the faces of old ghosts  
Look in upon the battle ; and in the mist  
Was many a noble deed, many a base,  
And chance and craft and strength in single fights,  
And ever and anon with host to host  
Shocks, and the splintering spear, the hard mail hewn,  
Shield-breakings, and the clash of brands, the crash  
Of battle-axes on shatter'd helmets, and shrieks  
After the Christ, of those who falling down  
Looked up for heaven, and only saw the mist ;

And shouts of heathen and the traitor knights,  
Oaths, insult, filth, and monstrous blasphemies,  
Sweat, writhings, anguish, laboring of the lungs  
In that close mist, and cryings for the light,  
Moans of the dying and voices of the dead.

Last as by some one death-bed, after wail  
Of suffering, silence follows, or thro' death  
Or deathlike swoon, thus over all that shore,  
Save for some whisper of the seething seas,  
A dead hush fell ; but when the dolorous day  
Grew drearier toward twilight falling, came  
A bitter wind, clear from the North, and blew  
The mist aside, and with that wind the tide  
Rose, and the pale king glanced across the field  
Of battle ; but no man was moving there ;  
Nor any cry of Christian heard thereon,  
Nor yet of heathen ; only the waste wave  
Brake in among dead faces, to and fro  
Swaying the helpless hands, and up and down

Tumbling the hollow helmets of the fallen,  
And shiver'd brands that once had fought with Rome,  
And rolling far along the gloomy shores  
The voice of days of old and days to be.

Then spake King Arthur to Sir Bedivere,  
And whiter than the mist that all day long  
Had held the field of battle was the king.

“Hearest thou this great voice that shakes the world,  
And wastes the narrow realm whereon we move,  
And beats upon the faces of the dead,  
My dead, as tho' they had not died for me —  
O Bedivere, for on my heart hath fall'n  
Confusion, till I know not what I am,  
Nor whence I am, nor whether I be king.  
Behold, I seem but king among the dead.”

Then spake the bold Sir Bedivere, “My king,  
King everywhere! and so the dead have kings,

There also will I worship thee as king.  
Yet still thy life is whole, and still I live  
Who love thee ; but who hates thee, he that brought  
The heathen back among us, yonder stands,  
Modred, unharm'd, the traitor of thine house."

Then spake the King, " My house hath been my doom.  
But call not thou this traitor of my house  
Who hath but dwelt beneath one roof with me.  
My house are rather they who sware my vows,  
Yea, even while they brake them, own'd me king.  
And well for thee, saying in my dark hour,  
When all the purport of my throne hath fail'd,  
That quick or dead thou holdest me for king.  
King am I, whatsoever be their cry ;  
And one last act of kingdom shalt thou see  
Yet ere I pass " ; and, uttering this, the king  
Made at the man : then Modred smote his liege  
Hard on that helm, which many a heathen sword  
Had beaten thin, while Arthur at one blow



Striking the last stroke with Excalibur,  
Slew him, and all but slain himself he fell.

So all day long the noise of battle roll'd  
Among the mountains by the winter sea;  
Until King Arthur's table, man by man,  
Had fall'n in Lyonesse about their lord,  
King Arthur : then, because his wound was deep,  
The bold Sir Bedivere uplifted him,  
And bore him to a chapel nigh the field,  
A broken chancel with a broken cross,  
That stood on a dark strait of barren land.  
On one side lay the Ocean, and on one  
Lay a great water, and the moon was full.

Then spake King Arthur to Sir Bedivere :  
“ The sequel of to-day unsolders all  
The goodliest fellowship of famous knights  
Whereof this world holds record. Such a sleep  
They sleep — the men I loved. I think that we

Shall never more, at any future time,  
Delight our souls with talk of knightly deeds,  
Walking about the gardens and the halls  
Of Camelot, as in the days that were.  
I perish by this people which I made, —  
Tho' Merlin sware that I should come again  
To rule once more — but let what will be, be,  
I am so deeply smitten thro' the helm  
That without help I cannot last till morn.  
Thou therefore take my brand Excalibur,  
Which was my pride : for thou rememberest how  
In those old days, one summer noon, an arm  
Rose up from out the bosom of the lake,  
Clothed in white samite, mystic, wonderful,  
Holding the sword — and how I row'd across  
And took it, and have worn it, like a king :  
And, wheresoever I am sung or told  
In after-time, this also shall be known :  
But now delay not : take Excalibur,  
And fling him far into the middle mere :  
Watch what thou seëst, and lightly bring me word."

To him replied the bold Sir Bedivere :  
“It is not meet, Sir King, to leave thee thus,  
Aidless, alone, and smitten thro’ the helm.  
A little thing may harm a wounded man.  
Yet I thy hest will all perform at full,  
Watch what I see, and lightly bring thee word.”

So saying, from the ruin’d shrine he stept  
And in the moon athwart the place of tombs,  
Where lay the mighty bones of ancient men,  
Old knights, and over them the sea-wind sang  
Shrill, chill, with flakes of foam. He, stepping down  
By zigzag paths, and juts of pointed rock,  
Came on the shining levels of the lake.

There drew he forth the brand Excalibur,  
And o’er him, drawing it, the winter moon,  
Brightening the skirts of a long cloud, ran forth  
And sparkled keen with frost against the hilt :  
For all the haft twinkled with diamond sparks,

Myriads of topaz-lights, and jacinth-work  
Of subtlest jewelry. He gazed so long  
That both his eyes were dazzled, as he stood,  
This way and that dividing the swift mind,  
In act to throw : but at the last it seem'd  
Better to leave Excalibur conceal'd  
There in the many-knotted water-flags,  
That whistled stiff and dry about the marge.  
So strode he back slow to the wounded king.

Then spake King Arthur to Sir Bedivere :  
“ Hast thou perform'd my mission which I gave ?  
What is it thou hast seen ? or what hast heard ? ”

And answer made the bold Sir Bedivere :  
“ I heard the ripple washing in the reeds,  
And the wild water lapping on the crag.”

To whom replied King Arthur, faint and pale :  
“ Thou hast betray'd thy nature and thy name,

Not rendering true answer, as beseem'd  
Thy fæalty, nor like a noble knight:  
For surer sign had follow'd, either hand,  
Or voice, or else a motion of the mere.  
This is a shameful thing for men to lie.  
Yet now, I charge thee, quickly go again  
As thou art lief and dear, and do the thing  
I bade thee, watch, and lightly bring me word."

Then went Sir Bedivere the second time  
Across the ridge, and paced beside the mere,  
Counting the dewy pebbles, fix'd in thought;  
But when he saw the wonder of the hilt,  
How curiously and strangely chased, he smote  
His palms together, and he cried aloud:—

"And if indeed I cast the brand away,  
Surely a precious thing, one worthy note,  
Should thus be lost forever from the earth,  
Which might have pleased the eyes of many men.

What good should follow this, if this were done?

What harm, undone? deep harm to disobey,

Seeing obedience is the bond of rule.

Were it well to obey then, if a king demand

An act unprofitable, against himself?

The king is sick, and knows not what he does.

What record, or what relic of my lord

Should be to after-time, but empty breath

And rumors of a doubt? but were this kept,

Stored in some treasure-house of mighty kings,

Some one might show it at a joust of arms,

Saying, 'King Arthur's sword, Excalibur,

Wrought by the lonely maiden of the Lake.

Nine years she wrought it, sitting in the deeps

Upon the hidden bases of the hills.'

So might some old man speak in the after-time

To all the people, winning reverence.

But now much honor and much fame were lost."

So spake he, clouded with his own conceit,

And hid Excalibur the second time,  
And so strode back slow to the wounded king.

Then spoke King Arthur, breathing heavily :  
“ What is it thou hast seen ? or what hast heard ? ”

And answer made the bold Sir Bedivere :  
“ I heard the water lapping on the crag,  
And the long ripple washing in the reeds.”

To whom replied King Arthur, much in wrath :  
“ Ah, miserable and unkind, untrue,  
Unknightly, traitor-hearted ! Woe is me !  
Authority forgets a dying king,  
Laid widow'd of the power in his eye  
That bow'd the will. I see thee what thou art,  
For thou, the latest-left of all my knights  
In whom should meet the offices of all,  
Thou wouldst betray me for the precious hilt ;  
Either from lust of gold, or like a girl

Valuing the giddy pleasure of the eyes.  
Yet, for a man may fail in duty twice,  
And the third time may prosper, get thee hence :  
But, if thou spare to fling Excalibur,  
I will arise and slay thee with my hands."

Then quickly rose Sir Bedivere, and ran,  
And, leaping down the ridges lightly, plunged  
Among the bulrush-beds, and clutch'd the sword,  
And strongly wheel'd and threw it. The great brand  
Made lightnings in the splendor of the moon,  
And flashing round and round, and whirl'd in an arch,  
Shot like a streamer of the northern morn,  
Seen where the moving isles of winter shock  
By night, with noises of the northern sea.  
So flash'd and fell the brand Excalibur :  
But ere he dipt the surface, rose an arm  
Clothed in white samite, mystic, wonderful,  
And caught him by the hilt, and brandish'd him  
Three times, and drew him under in the mere.  
And lightly went the other to the king.



Then spoke King Arthur, drawing thicker breath :

“ Now see I by thine eyes that this is done.

Speak out : what is it thou hast heard, or seen ? ”

And answer made the bold Sir Bedivere :

“ Sir King, I closed mine eyelids, lest the gems

Should blind my purpose, for I never saw,

Nor shall see, here or elsewhere, till I die,

Not tho' I live three lives of mortal men,

So great a miracle as yonder hilt.

Then with both hands I flung him, wheeling him ;

But when I look'd again, behold an arm,

Clothed in white samite, mystic, wonderful,

That caught him by the hilt, and brandish'd him

Three times, and drew him under in the mere.”

And answer made King Arthur, breathing hard :

“ My end draws nigh ; 't is time that I were gone.

Make broad thy shoulders to receive my weight,

And bear me to the margin ; yet I fear

My wound hath taken cold, and I shall die.”

So saying, from the pavement he half rose,  
Slowly, with pain, reclining on his arm,  
And looking wistfully with wide blue eyes  
As in a picture. Him Sir Bedivere  
Remorsefully regarded thro' his tears,  
And would have spoken, but he found not words,  
Then took with care, and kneeling on one knee,  
O'er both his shoulders drew the languid hands,  
And rising bore him thro' the place of tombs.

But, as he walk'd, King Arthur panted hard,  
Like one that feels a nightmare on his bed  
When all the house is mute. So sigh'd the king,  
Muttering and murmuring at his ear, "Quick, quick!  
I fear it is too late, and I shall die."  
But the other swiftly strode from ridge to ridge,  
Clothed with his breath, and looking, as he walk'd,  
Larger than human on the frozen hills.  
He heard the deep behind him, and a cry  
Before. His own thought drove him like a goad.

Dry clash'd his harness in the icy caves  
And barren chasms, and all to left and right  
The bare black cliff clang'd round him, as he based  
His feet on juts of slippery crag that rang  
Sharp-smitten with the dint of armed heels —  
And on a sudden, lo ! the level lake,  
And the long glories of the winter moon.

Then saw they how there hove a dusky barge,  
Dark as a funeral scarf from stem to stern,  
Beneath them ; and descending they were ware  
That all the decks were dense with stately forms  
Black-stoled, black-hooded, like a dream — by these  
Three Queens with crowns of gold — and from them  
rose

A cry that shiver'd to the tingling stars,  
And, as it were one voice, an agony  
Of lamentation, like a wind, that shrills  
All night in a waste land, where no one comes,  
Or hath come, since the making of the world.

Then murmur'd Arthur, "Place me in the barge,"  
And to the barge they came. There those three Queens  
Put forth their hands, and took the king, and wept.  
But she, that rose the tallest of them all  
And fairest, laid his head upon her lap,  
And loosed the shatter'd casque, and chafed his hands,  
And call'd him by his name, complaining loud,  
And dropping bitter tears against his brow  
Striped with dark blood : for all his face was white  
And colorless, and like the wither'd moon\*  
Smote by the fresh beam of the springing east ;  
And all his greaves and cuisses dash'd with drops  
Of onset ; and the light and lustrous curls —  
That made his forehead like a rising sun  
High from the dais-throne — were parch'd with dust ;  
Or, clotted into points and hanging loose,  
Mix'd with the knightly growth that fringed his lips.  
So like a shatter'd column lay the king ;  
Not like that Arthur who, with lance in rest,  
From spur to plume a star of tournament,

Shot thro' the lists at Camelot, and charged  
Before the eyes of ladies and of kings.

Then loudly cried the bold Sir Bedivere,  
“ Ah! my Lord Arthur, whither shall I go?  
Where shall I hide my forehead and my eyes?  
For now I see the true old times are dead,  
When every morning brought a noble chance,  
And every chance brought out a noble knight.  
Such times have been not since the light that led  
The holy Elders with the gift of myrrh.  
But now the whole ROUND TABLE is dissolved,  
Which was an image of the mighty world;  
And I, the last, go forth companionless,  
And the days darken round me, and the years,  
Among new men, strange faces, other minds.”

And slowly answered Arthur from the barge:  
“ The old order changeth, yielding place to new,  
And God fulfils himself in many ways,

Lest one good custom should corrupt the world.  
Comfort thyself : what comfort is in me ?  
I have lived my life, and that which I have done  
May He within himself make pure ! but thou,  
If thou shouldst never see my face again,  
Pray for my soul. More things are wrought by prayer  
Than this world dreams of. Wherefore, let thy voice  
Rise like a fountain for me night and day.  
For what are men better than sheep or goats  
That nourish a blind life within the brain,  
If, knowing God, they lift not hands of prayer  
Both for themselves and those who call them friend ?  
For so the whole round earth is every way  
Bound by gold chains about the feet of God.  
But now farewell. I am going a long way  
With these thou seest — if indeed I go —  
(For all my mind is clouded with a doubt)  
To the island-valley of Avilion ;  
Where falls not hail, or rain, or any snow,  
Nor ever wind blows loudly ; but it lies

Deep-meadow'd, happy, fair with orchard-lawns  
And bowery hollows crown'd with summer sea,  
Where I will heal me of my grievous wound."

So said he, and the barge with oar and sail  
Moved from the brink, like some full-breasted swan  
That, fluting a wild carol ere her death,  
Ruffles her pure cold plume, and takes the flood  
With swarthy webs. Long stood Sir Bedivere  
Revolving many memories, till the hull  
Look'd one black dot against the verge of dawn,  
And on the mere the wailing died away.

At length he groan'd, and turning slowly clomb  
The last hard footstep of that iron crag ;  
Thence mark'd the black hull moving yet, and cried,  
" He passes to be king among the dead,  
And after healing of his grievous wound  
He comes again ; but — if he come no more —  
O me, be yon dark Queens in yon black boat,

Who shriek'd and wail'd, the three whereat we gazed  
On that high day, when, clothed with living light,  
They stood before his throne in silence, friends  
Of Arthur, who should help him at his need ? ”

Then from the dawn it seem'd there came, but faint  
As from beyond the limit of the world,  
Like the last echo born of a great cry,  
Sounds, as if some fair city were one voice  
Around a king returning from his wars.

Thereat once more he moved about, and clomb  
E'en to the highest he could climb, and saw,  
Straining his eyes beneath an arch of hand,  
Or thought he saw, the speck that bare the king,  
Down that long water opening on the deep  
Somewhere far off, pass on and on, and go  
From less to less and vanish into light.  
And the new sun rose bringing the new year.



## MISCELLANEOUS.

THE HISTORY OF THE

There is a great deal of history in the world, and it is not only the history of the past, but of the present and the future.

History is the story of the human race, and it is the story of the human mind. It is the story of the human soul, and it is the story of the human heart.

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# THE NORTHERN FARMER.

## NEW STYLE.



### I.

DOSN'T thou 'ear my 'erse's lëgs, as they canters awaäy?

Proputty, proputty, proputty — that 's what I 'ears 'em  
saäy.

Proputty, proputty, proputty — Sam, thou 's an ass for  
thy paains;

Theer's moor sense i' one o' 'is legs nor in all thy  
braaäns.

### II.

Woä — theer 's a crow to pluck wi' tha, Sam: yon's  
parson's 'ouse —

Dosn't thou know that a man mun be eäther a man or  
a mouse?

Time to think on it then; for thou'll be twenty to weeäk.\*

Proputty, proputty — woä then woä — let ma 'ear mysén speäk.

## III. —

Me-an' thy muther, Sammy, 'as beän a-talkin' o' thee;  
Thou 's been talkin' to muther, an' she beän a tellin' it  
me.

Thou'll not marry for munny — thou 's sweet upo' par-  
son's lass —

Noä — thou'll marry fur luvv — an' we boäth on us  
thinks tha an ass.

## IV.

Seeä'd her todaäy goä by — Saäint's-daäy — thay was  
ringing the bells.

She 's a beauty thou thinks — an' soä is scoors o' gells,  
Them as 'as munny an' all — wot 's a beauty? — the  
flower as blaws.

But proputty, proputty sticks, an' proputty, proputty  
graws.

\* This week.

## V.

Do'ant be stunt \*: taäke time : I knaws what maäkes  
tha sa mad.

Warn't I craäzed fur the lasses mysén when I wur a lad ?  
But I knaw'd a Quaäker feller as often 'as towld ma this :  
“ Doänt thou marry for munny, but goä wheer munny  
is ! ”

## VI.

An' I went wheer munny war : an' thy mother coom to  
'and,

Wi' lots o' munny laaïd by, an' a nicetish bit o' land.  
Maäybe she warn't a beauty : — I niver giv it a thowt —  
But warn't she as good to cuddle an' kiss as a lass as  
'ant nowt ?

## VII.

Parson's lass 'ant nowt, an' she weänt 'a nowt when 'e 's  
deäd,

Mun be a guvness, lad, or summut, and addle † her breäd :

\* Obstinate.

† Earn.

Why? fur 'e 's nobbut a curate, an' weänt nivir git naw  
'igher;

An' 'e maäde the bed as 'e ligs on afoor 'e coom'd to  
the shire.

## VIII.

And thin 'e coom'd to the parish wi' lots o' 'Varsity debt,  
Stook to his taaíl they did, an' 'e 'ant got shut on 'em yet.  
An' 'e ligs on 'is back i' the grip, wi' noän to lend 'im a  
shove,

Woorse nor a far-welter'd \* yowe: fur, Sammy, 'e mar-  
ried fur luvv.

## IX.

Luvv? what 's luvv? thou can luvv thy lass an' 'er  
munny too,

Maakin' 'em goä together as they 've good right to do.

Could'n I luvv thy muther by cause o' 'er munny laaíd  
by?

Naäy — fur I luvv'd 'er a vast sight moor fur it: reäson  
why.

\* Or fow-welter'd — said of a sheep lying on its back in the furrow.

## X.

Ay, an' thy muther says thou wants to marry the lass,  
Cooms of a gentleman burn: an' we boäth on us thinks  
tha an ass.

Woä then, propuppy, wiltha? — an ass as near as mays  
nowt — \*

Woä then, wiltha? dangtha! — the bees is as fell as owt.†

## XI.

Breäk me a bit o' the esh for his 'eäd, lad, out o' the fence!  
Gentleman burn! what's gentleman burn? is it shillins  
an' pence?

Propuppy, propuppy's ivrything 'ere, an', Sammy, I'm  
blest

If it is n't the saäme oop yonder, fur them as 'as it's the  
best.

## XII.

Tis'n them as 'as munny as breäks into 'ouses an' steäls,  
Them as 'as coäts to their backs an' taäkes their regular  
meäls.

\* Makes nothing.

† The flies are as fierce as anything.

Noä, but it's them as niver knaws wheer a meil's to  
be 'ad.

Taäke my word for it, Sammy, the poor in a loomp is  
bad.

### XIII.

Them or thir feythers, tha sees, mun 'a beän a laäzy  
lot,

Fur work mun 'a gone to the gittin' whiniver munny  
was got.

Feyther 'ad ammost nowt; leästwaays 'is munny was 'id.  
But 'e tued an' moil'd 'issén deäd, an' 'e died a good un, 'e  
did.

### XIV.

Loook thou theer wheer Wigglesby beck comes out by  
the 'ill!

Feyther run up to the farm, an' I runs up to the mill;  
An' I'll run up to the brig, an' that thou'll live to see;  
And if thou marries a good un, I'll leäve the land to  
thee.



## XV.

Thim 's my noätions, Sammy, wheerby I means to stick ;  
But if thou marries a bad un, I 'll leäve the land to  
Dick. —

Coom oop, propuppy, propuppy — that 's what I 'ears 'im  
saäy —

Propuppy, propuppy, propuppy — canter an' canter awaäy.

## THE VICTIM.



### I.

A PLAGUE upon the people fell,  
A famine after laid them low,  
Then thorpe and byre arose in fire,  
For on them brake the sudden foe ;  
So thick they died the people cried  
“ The Gods are moved against the land.”  
The Priest in horror about his altar  
To Thor and Odin lifted a hand :  
“ Help us from famine  
And plague and strife !  
What would you have of us ?

Human life ?

Were it our nearest,

Were it our dearest,

(Answer, O answer)

We give you his life."

II.

But still the foeman spoil'd and burn'd,

And cattle died, and deer in wood,

And bird in air, and fishes turn'd

And whiten'd all the rolling flood ;

And dead men lay all over the way,

Or down in a furrow scathed with flame :

And ever and aye the Priesthood moan'd

Till at last it seem'd that an answer came :

"The King is happy

In child and wife ;

Take you his dearest,

Give us a life."

## III.

The Priest went out by heath and hill ;

The King was hunting in the wild ;

They found the mother sitting still ;

She cast her arms about the child.

The child was only eight summers old,

His beauty still with his years increased,

His face was ruddy, his hair was gold,

He seem'd a victim due to the priest.

The Priest beheld him,

And cried with joy,

“The Gods have answer'd:

We give them the boy.”

## IV.

The King return'd from out the wild,

He bore but little game in hand ;

The mother said : “They have taken the child

To spill his blood and heal the land :

The land is sick, the people diseased,

And blight and famine on all the lea :

The holy Gods, they must be appeased,

So I pray you tell the truth to me.

They have taken our son,

They will have his life.

Is *he* your dearest?

Or I, the wife?"

v.

The King bent low, with hand on brow,

He stay'd his arms upon his knee :

"O wife, what use to answer now?

For now the Priest has judged for me."

The King was shaken with holy fear;

"The Gods," he said, "would have chosen well;

Yet both are near, and both are dear,

And which the dearest I cannot tell!"

But the Priest was happy,

His victim won :

"We have his dearest,

His only son!"

## VI.

The rites prepared, the victim bared,

The knife uprising toward the blow,

To the altar-stone she sprang alone,

“ Me, not my darling, no ! ”

He caught her away with a sudden cry ;

Suddenly from him brake his wife,

And shrieking “ *I* am his dearest, I —

*I* am his dearest ! ” rush’d on the knife.

And the Priest was happy,

“ O, Father Odin,

We give you a life.

Which was his nearest ?

Who was his dearest ?

The Gods have answer’d ;

We give them the wife ! ”

## W A G E S .

---

GLORY of warrior, glory of orator, glory of song,

Paid with a voice flying by to be lost on an endless  
sea —

Glory of Virtue, to fight, to struggle, to right the  
wrong —

Nay, but she aim'd not at glory, no lover of glory  
she :

Give her the glory of going on, and still to be.

The wages of sin is death : if the wages of Virtue be  
dust,

Would she have heart to endure for the life of the  
worm and the fly ?

She desires no isles of the blest, no quiet seats of the  
just,

To rest in a golden grove, or to bask in a summer  
sky:

Give her the wages of going on, and not to die.



## THE HIGHER PANTHEISM.

---

THE sun, the moon, the stars, the seas, the hills and  
the plains —

Are not these, O Soul, the Vision of Him who reigns ?

Is not the Vision He ? tho' He be not that which He  
seems ?

Dreams are true while they last, and do we not live in  
dreams ?

Earth, these solid stars, this weight of body and limb,  
Are they not sign and symbol of thy division from  
Him ?

Dark is the world to thee : thyself art the reason why ;  
For is He not all but thou, that hast power to feel  
“ I am I ! ”

Glory about thee, without thee : and thou fulfillest thy  
doom,

Making Him broken gleams, and a stifled splendor and  
gloom.

Speak to Him thou for He hears, and Spirit with Spirit  
can meet —

Closer is He than breathing, and nearer than hands and  
feet.

God is law, say the wise, O Soul, and let us rejoice,  
For if He thunder by law the thunder is yet His voice.

Law is God, say some : no God at all, says the fool ;  
For all we have power to see is a straight staff bent in  
a pool ;

And the ear of man cannot hear, and the eye of man  
cannot see ;

But if we could see and hear, this Vision — were it not  
He ?

---

FLOWER in the crannied wall,  
I pluck you out of the crannies ; —  
Hold you here, root and all, in my hand,  
Little flower — but if I could understand  
What you are, root and all, and all in all,  
I should know what God and man is.

## LUCRETIOUS.



LUCILIA, wedded to Lucretius, found  
Her master cold ; for when the morning flush  
Of passion and the first embrace had died  
Between them, tho' he loved her none the less,  
Yet often when the woman heard his foot  
Return from pacings in the field, and ran  
To greet him with a kiss, the master took  
Small notice, or austere, for — his mind  
Half buried in some weightier argument,  
Or fancy-borne perhaps upon the rise  
And long roll of the Hexameter — he past  
To turn and ponder those three hundred scrolls  
Left by the Teacher whom he held divine.

She brook'd it not ; but wrathful, petulant,  
Dreaming some rival, sought and found a witch  
Who brew'd the philter which had power, they said,  
To lead an errant passion home again.  
And this, at times, she mingled with his drink,  
And this destroy'd him ; for the wicked broth  
Confused the chemic labor of the blood,  
And tickling the brute brain within the man's  
Made havoc among those tender cells, and check'd  
His power to shape : he loath'd himself ; and once  
After a tempest woke upon a morn  
That mock'd him with returning calm, and cried.'

' " Storm in the night ! for thrice I heard the rain  
Rushing ; and once the flash of a thunderbolt —  
Methought I never saw so fierce a fork —  
Struck out the streaming mountain-side, and show'd  
A riotous confluence of watercourses  
Blanching and billowing in a hollow of it,  
Where all but yester-eve was dusty-dry.

“ Storm, and what dreams, ye holy Gods, what dreams !  
For thrice I waken’d after dreams. Perchance  
We do but recollect the dreams that come  
Just ere the waking : terrible ! for it seem’d  
A void was made in Nature ; all her bonds  
Crack’d ; and I saw the flaring atom-streams  
And torrents of her myriad universe,  
Ruining along the illimitable inane,  
Fly on to clash together again, and make  
Another and another frame of things  
Forever : that was mine, my dream, I knew it  
Of and belonging to me, as the dog  
With inward yelp and restless forefoot plies  
His function of the woodland : but the next !  
I thought that all the blood by Sylla shed  
Came driving rainlike down again on earth,  
And where it dash’d the reddening meadow, sprang  
No dragon warriors from Cadmean teeth,  
For these I thought my dream would show to me,  
But girls, Hetairai, curious in their art,

Hired animalisms, vile as those that made  
The mulberry-faced Dictator's orgies worse  
Than aught they fable of the quiet Gods.  
And hands they mixt, and yell'd and round me drove  
In narrowing circles till I yell'd again  
Half suffocated, and sprang up, and saw —  
Was it the first beam of my latest day?

“Then, then, from utter gloom stood out the breasts,  
The breasts of Helen, and hoveringly a sword  
Now over and now under, now direct,  
Pointed itself to pierce, but sank down shamed  
At all that beauty; and as I stared, a fire,  
The fire that left a roofless Ilion,  
Shot out of them, and scorch'd me that I woke

“Is this thy vengeance, holy Venus, thine,  
Because I would not one of thine own doves,  
Not ev'n a rose, were offer'd to thee? thine,  
Forgetful how my rich procœmion makes

Thy glory fly along the Italian field,  
In lays that will outlast thy Deity ?

“Deity ? nay, thy worshippers. My tongue  
Trips, or I speak profanely. Which of these  
Angers thee most, or angers thee at all ?  
Not if thou be'st of those who far aloof  
Fom envy, hate and pity, and spite and scorn,  
Live the great life which all our greatest fain  
Would follow, centr'd in eternal calm.

“Nay, if thou canst, O Goddess, like ourselves  
Touch, and be touch'd, then would I cry to thee  
To kiss thy Mavors, roll thy tender arms  
Round him, and keep him from the lust of blood  
That makes a steaming slaughter-house of Rome.

“Ay, but I meant not thee ; I meant not her,  
Whom all the pines of Ida shook to see  
Slide from that quiet heaven of hers, and tempt



The Trojan, while his neat-herds were abroad ;  
Nor her that o'er her wounded hunter wept  
Her Deity false in human-amorous tears ;  
Nor whom her beardless apple-arbiter  
Decided fairest. Rather, O ye Gods,  
Poet-like, as the great Sicilian called  
Calliope to grace his golden verse —  
Ay, and this Kypris also — did I take  
That popular name of thine to shadow forth  
The all-generating powers and genial heat  
Of Nature, when she strikes through the thick blood  
Of cattle, and light is large and lambs are glad  
Nosing the mother's udder, and the bird  
Makes his heart voice amid the blaze of flowers:  
Which things appear the work of mighty Gods.

“ The Gods ! and if I go *my* work is left  
Unfinish'd — *if* I go. The Gods, who haunt  
The lucid interspace of world and world,  
Where never creeps a cloud, or moves a wind,

Nor ever falls the least white star of snow,  
Nor ever lowest roll of thunder moans,  
Nor sound of human sorrow mounts to mar  
Their sacred everlasting calm ! and such,  
Not all so fine, nor so divine a calm,  
Not such, nor all unlike it, man may gain  
Letting his own life go. The Gods, the Gods !  
If all be atoms, how then should the Gods  
Being atomic not be dissoluble,  
Not follow the great law ? My master held  
That Gods there are, for all men so believe.  
I prest my footsteps into his, and meant  
Surely to lead my Memmius in a train  
Of flowery clauses onward to the proof  
That Gods there are, and deathless. Meant ? I meant ?  
I have forgotten what I meant : my mind  
Stumbles, and all my faculties are lamed.

“ Look where another of our Gods, the Sun,  
Apollo, Delius, or of older use

All-seeing Hyperion — what you will —  
Has mounted yonder ; since he never sware,  
Except his wrath were wreak'd on wretched man,  
That he would only shine among the dead  
Hereafter ; tales ! for never yet on earth  
Could dead flesh creep, or bits of roasting ox  
Moan round the spit — nor knows he what he sees ;  
King of the East altho' he seem, and girt  
With song and flame and fragrance, slowly lifts  
His golden feet on those empurpled stairs  
That climb into the windy halls of heaven :  
And here he glances on an eye new-born,  
And gets for greeting but a wail of pain ;  
And here he stays upon a freezing orb  
That fain would gaze upon him to the last :  
And here upon a yellow eyelid fall'n  
And closed by those who mourn a friend in vain,  
Not thankful that his troubles are no more.  
And me, altho' his fire is on my face  
Blinding, he sees not, nor at all can tell

Whether I mean this day to end myself,  
Or lend an ear to Plato where he says,  
That men like soldiers may not quit the post  
Allotted by the Gods: but he that holds  
The Gods are careless, wherefore need he care  
Greatly for them, nor rather plunge at once,  
Being troubled, wholly out of sight, and sink  
Past earthquake — ay, and gout and stone, that break  
Body toward death, and palsy, death-in-life, .  
And wretched age — and worst disease of all,  
These prodigies of myriad nakednesses,  
And twisted shapes of lust, unspeakable,  
Abominable, strangers at my hearth  
Not welcome, harpies miring every dish,  
The phantom husks of something foully done,  
And fleeting thro' the boundless universe,  
And blasting the long quiet of my breast  
With animal heat and dire insanity.

“ How should the mind, except it loved them, clasp

These idols to herself? or do they fly  
Now thinner, and now thicker, like the flakes  
In a fall of snow, and so press in, perforce  
Of multitude, as crowds that in an hour  
Of civic tumult jam the doors, and bear  
The keepers down, and throng, their rags and they,  
The basest, far into that council-hall  
Where sit the best and stateliest of the land?

“ Can I not fling this horror off me again,  
Seeing with how great ease Nature can smile,  
Balmier and nobler from her bath of storm,  
At random ravage? and how easily  
The mountain there has cast his cloudy slough,  
Now towering o’er him in serenest air,  
A mountain o’er a mountain, ay, and within  
All hollow as the hopes and fears of men.

“ But who was he, that in the garden snared  
Picus and Faunus, rustic Gods? a tale

To laugh at—more to laugh at in myself—  
For look ! what is it ? there ? yon arbutus  
Totters ; a noiseless riot underneath  
Strikes through the wood, sets all the tops quivering—  
The mountain quickens into Nymph and Faun ;  
And here an Oread—how the sun delights  
To glance and shift about her slippery sides,  
And rosy knees and supple roundedness,  
And budded bosom-peaks— who this way runs  
Before the rest— A satyr, a satyr, see—  
Follows ; but him I proved impossible ;  
Twy-natured is no nature : yet he draws  
Nearer and nearer, and I scan him now  
Beastlier than any phantom of his kind  
That ever butted his rough brother-brute  
For lust or lusty blood or provender :  
I hate, abhor, spit, sicken at him ; and she  
Loathes him as well ; such a precipitate heel,  
Fledged as it were with Mercury's ankle-wing,  
Whirls her to me : but will she fling herself,

Shameless upon me? Catch her, goatfoot : nay,  
Hide, hide them, million-myrtled wilderness,  
And cavern-shadowing laurels, hide ! do I wish —  
What? — that the bush were leafless? or to overwhelm  
All of them in one massacre? O ye Gods,  
I know you careless, yet, behold, to you  
From childly wont and ancient use I call —  
I thought I lived securely as yourselves —  
No lewdness, narrowing envy, monkey-spite,  
No madness of ambition, avarice, none :  
No larger feast that <sup>n</sup>under plane or pine  
With neighbors laid along the grass, to take  
Only such cups as left us friendly-warm,  
Affirming each his own philosophy —  
Nothing to mar the sober majesties  
Of settled, sweet, Epicurean life.  
But now it seems some unseen monster lays  
His vast and filthy hands upon my will,  
Wrenching it backward into his ; and spoils  
My bliss in being ; and it was not great ;

For save when shutting reasons up in rhythm,  
Or Heliconian honey in living words,  
To make a truth less harsh, I often grew  
Tired of so much within our little life,  
Or of so little in our little life —  
Poor little life that toddles half an hour  
Crown'd with a flower or two, and there an end —  
And since the nobler pleasure seems to fade,  
Why should I, beastlike as I find myself,  
Not manlike end myself? — our privilege —  
What beast has heart to do it? And what man,  
What Roman would be dragg'd in triumph thus?  
Not I; not he, who bears one name with her,  
Whose death-blow struck the dateless doom of kings,  
When brooking not the Tarquin in her veins,  
She made her blood in sight of Collatine  
And all his peers, flushing the guiltless air,  
Spout from the maiden fountain in her heart.  
And from it sprang the Commonwealth, which breaks  
As I am breaking now !



“ And therefore now

Let her, that is the womb and tomb of all,  
Great Nature, take, and forcing far apart  
Those blind beginnings that have made me man  
Dash them anew together at her will  
Through all her cycles — into man once more,  
Or beast or bird or fish, or opulent flower —  
But till this cosmic order everywhere  
Shatter'd into one earthquake in one day  
Cracks all to pieces, — and that hour perhaps  
Is not so far when momentary man  
Shall seem no more a something to himself,  
But he, his hopes and hates, his homes and fanes,  
And even his bones long laid within the grave,  
The very sides of the grave itself shall pass,  
Vanishing, atom and void, atom and void,  
Into the unseen forever, — till that hour,  
My golden work in which I told a truth  
That stays the rolling Ixionian wheel,  
And numbs the Fury's ringlet-snake, and plucks

The mortal soul from out immortal hell,  
Shall stand : ay, surely : then it fails at last,  
And perishes as I must ; for O Thou,  
Passionless bride, divine Tranquillity,  
Yearn'd after by the wisest of the wise,  
Who fail to find thee, being as thou art  
Without one pleasure and without one pain,  
Howbeit I know thou surely must be mine  
Or soon or late, yet out of season, thus  
I woo thee roughly, for thou carest not  
How roughly men may woo thee so they win —  
Thus — thus : the soul flies out and dies in the air."

With that he drove the knife into his side :  
She heard him raging, heard him fall ; ran in,  
Beat breast, tore hair, cried out upon herself  
As having fail'd in duty to him, shriek'd  
That she but meant to win him back, fell on him,  
Clasp'd, kiss'd him, wail'd : he answer'd, " Care not thou !  
What matters ? All is over : Fare thee well ! "

## THE GOLDEN SUPPER.

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[This poem is founded upon a story in Boccaccio.

A young lover, Julian, whose cousin and foster-sister, Camilla, has been wedded to his friend and rival, Lionel, endeavors to narrate the story of his own love for her, and the strange sequel of it. He speaks of having been haunted in delirium by visions and the sound of bells, sometimes tolling for a funeral, and at last ringing for a marriage ; but he breaks away, overcome, as he approaches the Event, and a witness to it completes the tale.]

\* \* \* \* \*

He flies the event : he leaves the event to me :  
Poor Julian — how he rush'd away ; the bells,  
Those marriage-bells, echoing in ear and heart —  
But cast a parting glance at me, you saw,  
As who should say “continue.” Well, he had  
One golden hour — of triumph shall I say ?  
Solace at least — before he left his home.

Would you had seen him in that hour of his !

He moved thro' all of it majestically —

Restrain'd himself quite to the close — but now —

Whether they *were* his lady's marriage-bells,

Or prophets of them in his fantasy,

I never ask'd : but Lionel and the girl

Were wedded, and our Julian came again

Back to his mother's house among the pines.

But there, their gloom, the mountains and the Bay,

The whole land weigh'd him down as *Ætna* does

The Giant of Mythology : he would go,

Would leave the land forever, and had gone

Surely, but for a whisper "Go not yet,"

Some warning, and divinely as it seem'd

By that which follow'd — but of this I deem

As of the visions that he told — the event

Glanced back upon them in his after life,

And partly made them — tho' he knew it not.

And thus he stay'd and would not look at her —

No, not for months: but, when the eleventh moon  
After their marriage lit the lover's Bay,  
Heard yet once more the tolling bell, and said,  
Would you could toll me out of life, but found —  
All softly as his mother broke it to him —  
A crueller reason than a crazy ear,  
For that low knell tolling his lady dead —  
Dead — and had lain three days without a pulse:  
All that look'd on her had pronounced her dead.  
And so they bore her (for in Julian's land  
They never nail a dumb head up in elm),  
Bore her free-faced to the free airs of heaven,  
And laid her in the vault of her own kin.

What did he then? not die: he is here and hale —  
Not plunge headforemost from the mountain there,  
And leave the name of Lover's Leap: not he:  
He knew the meaning of the whisper now,  
Thought that he knew it. "This, I stay'd for this;  
O love, I have not seen you for so long.

Now, now, will I go down into the grave,  
I will be all alone with all I love,  
And kiss her on the lips. She is his no more :  
The dead returns to me, and I go down  
To kiss the dead."

The fancy stirr'd him so  
He rose and went, and entering the dim vault,  
And, making there a sudden light, beheld  
All round about him that which all will be.  
The light was but a flash, and went again.  
Then at the far end of the vault he saw  
His lady with the moonlight on her face ;  
Her breast as in a shadow-prison, bars  
Of black and bands of silver, which the moon  
Struck from an open grating overhead  
High in the wall, and all the rest of her  
Drown'd in the gloom and horror of the vault.

"It was my wish," he said, "to pass, to sleep,

To rest, to be with her — till the great day  
Peal'd on us with that music which rights all,  
And raised us hand in hand." And kneeling there  
Down in the dreadful dust that once was man,  
Dust, as he said, that once was loving hearts,  
Hearts that had beat with such a love as mine —  
Not such as mine, no, nor for such as her —  
He softly put his arm about her neck  
And kiss'd her more than once, till helpless death  
And silence made him bold — nay, but I wrong him,  
He revered his dear lady even in death ;  
But, placing his true hand upon her heart,  
"O, you warm heart," he moaned, "not even death  
Can chill you all at once": then starting, thought  
His dreams had come again. "Do I wake or sleep?  
Or am I made immortal, or my love  
Mortal once more?" It beat — the heart — it beat :  
Faint — but it beat : at which his own began  
To pulse with such a vehemence that it drown'd  
The feebler motion underneath his hand.

But when at last his doubts were satisfied,  
He raised her softly from the sepulchre,  
And, wrapping her all over with the cloak  
He came in, and now striding fast, and now  
Sitting awhile to rest, but evermore  
Holding his golden burden in his arms,  
So bore her thro' the solitary land  
Back to the mother's house where she was born.

There the good mother's kindly ministering,  
With half a night's appliances, recall'd  
Her fluttering life: she raised an eye that ask'd  
"Where?" till the things familiar to her youth  
Had made a silent answer: then she spoke,  
"Here! and how came I here?" and learning it  
(They told her somewhat rashly as I think)  
At once began to wander and to wail,  
"Ay, but you know that you must give me back:  
Send! bid him come"; but Lionel was away,  
Stung by his loss had vanish'd, none knew where.



“He casts me out,” she wept, “and goes” — a wail  
That seeming something, yet was nothing, born  
Not from believing mind, but shatter’d nerve,  
Yet haunting Julian, as her own reproof  
At some precipitance in her burial.

Then, when her own true spirit had return’d,  
“O yes, and you,” she said, “and none but you.  
For you have given me life and love again,  
And none but you yourself shall tell him of it,  
And you shall give me back when he returns.”

“Stay then a little,” answer’d Julian, “here,  
And keep yourself, none knowing, to yourself;  
And I will do your will. I may not stay,  
No, not an hour; but send me notice of him  
When he returns, and then will I return,  
And I will make a solemn offering of you  
To him you love.” And faintly she replied,  
“And I will do *your* will, and none shall know.”

Not know? with such a secret to be known.

But all their house was old and loved them both,  
And all the house had known the loves of both ;  
Had died almost to serve them any way,  
And all the land was waste and solitary :  
And then he rode away ; but after this,  
An hour or two, Camilla's travail came  
Upon her, and that day a boy was born,  
Heir of his face and land, to Lionel.

And thus our lonely lover rode away,  
And pausing at a hostel in a marsh,  
There fever seized upon him : myself was then  
Travelling that land, and meant to rest an hour ;  
And sitting down to such a base repast,  
It makes me angry yet to speak of it —  
I heard a groaning overhead, and climb'd  
The moulder'd stairs (for everything was vile),  
And in a loft, with none to wait on him,  
Found, as it seem'd, a skeleton alone,  
Raving of dead men's dust and beating hearts.

A dismal hostel in a dismal land,  
A flat malarian world of reed and rush !  
But there from fever and my care of him  
Sprang up a friendship that may help us yet.  
For while we roam'd along the dreary coast,  
And waited for her message, piece by piece  
I learnt the drearier story of his life ;  
And, tho' he loved and honor'd Lionel,  
Found that the sudden wail his lady made  
Dwelt in his fancy : did he know her worth,  
Her beauty even ? should he not be taught,  
Ev'n by the price that others set upon it,  
The value of that jewel he had to guard ?

Suddenly came her notice and we past,  
I with our lover to his native Bay.

This love is of the brain, the mind, the soul :  
*That* makes the sequel pure ; tho' some of us  
Beginning at the sequel know no more.

Not such am I : and yet I say, the bird  
That will not hear my call, however sweet,  
But if my neighbor whistle answers him —  
What matter? there are others in the wood.  
Yet when I saw her (and I thought him crazed,  
Tho' not with such a craziness as needs  
A cell and keeper), those dark eyes of hers —  
Oh! such dark eyes! and not her eyes alone,  
But all from these to where she touch'd on earth,  
For such a craziness as Julian's seem'd  
No less than one divine apology.

So sweetly and so modestly she came  
To greet us, her young hero in her arms!  
“Kiss him,” she said. “You gave me life again.  
He, but for you, had never seen it once.  
His other father you! Kiss him, and then  
Forgive him, if his name be Julian too.”

Talk of lost hopes and broken heart! his own

Sent such a flame into his face, I knew  
Some sudden vivid pleasure hit him there.

But he was all the more resolved to go,  
And sent at once to Lionel, praying him  
By that great love they both had borne the dead,  
To come and revel for one hour with him  
Before he left the land forevermore ;  
And then to friends — they were not many — who lived  
Scatteringly about that lonely land of his,  
And bade them to a banquet of farewells.

And Julian made a solemn feast : I never  
Sat at a costlier ; for all round his hall  
From column on to column, as in a wood,  
Not such as here — an equatorial one,  
Great garlands swung and blossom'd ; and beneath,  
Heirlooms, and ancient miracles of Art,  
Chalice and salver, wines that, Heaven knows when,  
Had suck'd the fire of some forgotten sun,

And kept it thro' a hundred years of gloom,  
Yet glowing in a heart of ruby — cups  
Where nymph and god ran ever round in gold —  
Others of glass as costly — some with gems  
Movable and resettable at will,  
And trebling all the rest in value — Ah heavens!  
Why need I tell you all? — suffice to say  
That whatsoever such a house as his,  
And his was old, has in it rare or fair  
Was brought before the guest: and they, the guests,  
Wonder'd at some strange light in Julian's eyes  
(I told you that he had his golden hour),  
And such a feast, ill-suited as it seem'd  
To such a time, to Lionel's loss and his,  
And that resolved self-exile from a land  
He never would revisit, such a feast  
So rich, so strange, and stranger ev'n than rich,  
But rich as for the nuptials of a king.

And stranger yet, at one end of the hall

Two great funereal curtains, looping down,  
Parted a little ere they met the floor,  
About a picture of his lady, taken  
Some years before, and falling hid the frame.  
And just above the parting was a lamp :  
So the sweet figure folded round with night  
Seem'd stepping out of darkness with a smile.

Well then — our solemn feast — we ate and drank,  
And might — the wines being of such nobleness —  
Have jested also, but for Julian's eyes,  
And something weird and wild about it all :  
What was it? for our lover seldom spoke,  
Scarce touch'd the meats ; but ever and anon  
A priceless goblet with a priceless wine  
Arising, show'd he drank beyond his use ;  
And when the feast was near an end, he said :

“ There is a custom in the Orient, friends —  
I read of it in Persia — when a man

Will honor those who feast with him, he brings  
And shows them whatsoever he accounts  
Of all his treasures the most beautiful,  
Gold, jewels, arms, whatever it may be.  
This custom — ”

Pausing here a moment, all  
The guests broke in upon him with meeting hands  
And cries about the banquet — “ Beautiful !  
Who could desire more beauty at a feast ? ”

The lover answer'd, “ There is more than one  
Here sitting who desires it. Laud me not  
Before my time, but hear me to the close.  
This custom steps yet further when the guest  
Is loved and honor'd to the uttermost.  
For after he has shown him gems or gold,  
He brings and sets before him in rich guise  
That which is thrice as beautiful as these,  
The beauty that is dearest to his heart —



‘O my heart’s lord, would I could show you,’ he says,  
‘Ev’n my heart too.’ And I propose to-night  
To show you what is dearest to my heart,  
And my heart too.

“But solve me first a doubt.

I knew a man, nor many years ago ;  
He had a faithful servant, one who loved  
His master more than all on earth beside.  
He falling sick, and seeming close on death,  
His master would not wait until he died,  
But bade his menials bear him from the door,  
And leave him in the public way to die.  
I knew another, not so long ago,  
Who found the dying servant, took him home,  
And fed, and cherish’d him, and saved his life.  
I ask you now, should this first master claim  
His service, whom does it belong to? him  
Who thrust him out, or him who saved his life?”

This question, so flung down before the guests,  
And balanced either way by each, at length  
When some were doubtful how the law would hold,  
Was handed over by consent of all  
To one who had not spoken, Lionel.

Fair speech was his, and delicate of phrase.  
And he beginning languidly — his loss  
Weigh'd on him yet — but warming as he went,  
Glanced at the point of law, to pass it by,  
Affirming that as long as either lived,  
By all the laws of love and gratefulness,  
The service of the one so saved was due  
All to the saver — adding, with a smile,  
The first for many weeks — a semi-smile  
As at a strong conclusion — “Body and soul  
And life and limbs, all his to work his will.”

Then Julian made a secret sign to me  
To bring Camilla down before them all.

And crossing her own picture as she came,  
And looking as much lovelier as herself  
Is lovelier than all others — on her head  
A diamond circlet, and from under this  
A veil, that seem'd no more than gilded air,  
Flying by each fine ear, an Eastern gauze  
With seeds of gold — so, with that grace of hers,  
Slow-moving as a wave against the wind,  
That flings a mist behind it in the sun —  
And bearing high in arms the mighty babe,  
The younger Julian, who himself was crown'd  
With roses, none so rosy as himself —  
And over all her babe and her the jewels  
Of many generations of his house  
Sparkled and flash'd, for he had decked them out  
As for a solemn sacrifice of love —  
So she came in : — I am long in telling it.  
I never yet beheld a thing so strange,  
Sad, sweet, and strange together — floated in, —  
While all the guests in mute amazement rose,

And slowly pacing to the middle hall,  
Before the board, there paused and stood, her breast  
Hard-heaving, and her eyes upon her feet,  
Not daring yet to glance at Lionel.  
But him she carried, him nor lights nor feast  
Dazed or amazed, nor eyes of men ; who cared  
Only to use his own, and staring wide  
And hungering for the gilt and jewell'd world  
About him, look'd, as he is like to prove,  
When Julian goes, the lord of all he saw.

“My guests,” said Julian : “you are honor'd now  
Ev'n to the uttermost : in her behold  
Of all my treasures the most beautiful,  
Of all things upon earth the dearest to me.”  
Then waving us a sign to seat ourselves,  
Led his dear lady to a chair of state.  
And I, by Lionel sitting, saw his face  
Fire, and dead ashes and all fire again  
Thrice in a second, felt him tremble too,

And heard him muttering, "So like, so like ;  
She never had a sister. I knew none.  
Some cousin of his and hers — O God, so like !"  
And then he suddenly ask'd her if she were.  
She shook, and cast her eyes down, and was dumb.  
And then some other question'd if she came  
From foreign lands, and still she did not speak.  
Another, if the boy were hers : but she  
To all their queries answer'd not a word,  
Which made the amazement more, till one of them  
Said, shuddering, " Her spectre !" But his friend  
Replied, in half a whisper, " Not at least  
The spectre that will speak if spoken to.  
Terrible pity, if one so beautiful  
Prove, as I almost dread to find her, dumb ! "

But Julian, sitting by her, answer'd all :  
" She is but dumb, because in her you see  
That faithful servant whom we spoke about,  
Obedient to her second master now ;

Which will not last. I have here to-night a guest  
So bound to me by common love and loss —  
What ! shall I bind him more ? in his behalf,  
Shall I exceed the Persian, giving him  
That which of all things is the dearest to me,  
Not only showing ? and he himself pronounced  
That my rich gift is wholly mine to give.

“ Now all be dumb, and promise all of you  
Not to break in on what I say by word  
Or whisper, while I show you all my heart.”  
And then began the story of his love  
As here to-day, but not so wordily —  
The passionate moment would not suffer that —  
Past thro’ his visions to the burial ; thence  
Down to this last strange hour in his own hall ;  
And then rose up, and with him all his guests  
Once more as by enchantment ; all but he,  
Lionel, who fain had risen, but fell again,  
And sat as if in chains — to whom he said :

“Take my free gift, my cousin, for your wife ;  
And were it only for the giver’s sake,  
And tho’ she seem so like the one you lost,  
Yet cast her not away so suddenly,  
Lest there be none left here to bring her back :  
I leave this land forever.” Here he ceased.

Then taking his dear lady by one hand,  
And bearing on one arm the noble babe,  
He slowly brought them both to Lionel.  
And there the widower husband and dead wife  
Rush’d each at each with a cry, that rather seem’d  
For some new death than for a life renew’d ;  
At this the very babe began to wail ;  
At once they turn’d, and caught and brought him in  
To their charm’d circle, and, half killing him  
With kisses, round him closed and claspt again.  
But Lionel, when at last he freed himself  
From wife and child, and lifted up a face  
All over glowing with the sun of life,

And love, and boundless thanks — the sight of this  
So frightened our good friend, that turning to me  
And saying, “It is over : let us go” —  
There were our horses ready at the doors —  
We bade them no farewell, but mounting these  
He past forever from his native land ;  
And I with him, my Julian, back to mine.

THE END.

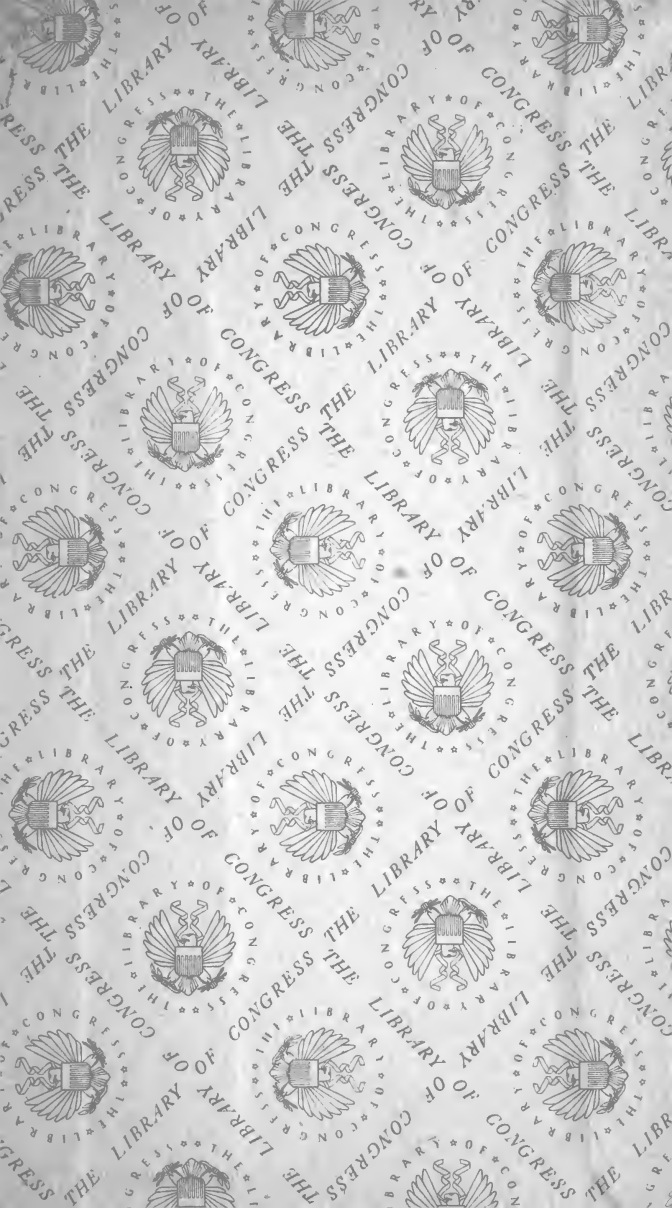




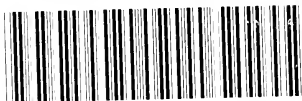








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